JOHNNIE L. KEY

## CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH, That FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, ("Grantor"), a corporation organized and existing under the laws of the State of WARRANTS to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns, 151 N. Delaware, Indianapolis, Indiana 46204; ATTEN: Single Family Property Disposition Branch sum of Ten Dollars Dollars (\$10.00) and other valuable consideration, the, receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

> LOT 48, BLOCK 1, CONDIT AND MCGINNITY'S SUBDIVISION, AS SHOWN IN PLAT BOOK 7, PAGE 33, IN LAKE COUNTY, INDIANA. CIAL

DULY ENTERED FOR TAXATION SUBJECT TO MORE COMMONLY KNOWN AS: 1622 W. 12TH AVENUEANCE FOR TRANSFER. the Lake County Recorder! 46404

APR 29 1996

SUBJECT, NEVERTHELESS, TO THE FOLLOWING:

AUDITOR LAKE COUN & SAM OFLICH

- Taxes for 1995 payable in 1996 and all taxes thereafter.
- Covenants, easements and restrictions of record. 2.
- Applicable building codes and zoning ordinances.

GRANTOR CERTIFIES UNDER OATH THAT NO INDIANA GROSS INCOME TAX IS DUE OR PAYABLE IN RESPECT TO THE TRANSFER MADE BY THIS DEED.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

Grantor has caused this deed to be IN WITNESS WHEREOF, March , 19%. executed this 9th day of

> FEDERAL NATIONAL MORTGAGE ASSOCIATION (Name of Corporation)

(SEAL) ATTEST

Signature

PVIOLA M. PATTERSON, VICE PRESIDENT EURKE MINPrinted Name, and Office ATTORNEY-IN-FACT FOR FNMA

MEDISCLVILLE IN SECTION 2007 prant (TA

RHONDA A. POWELL, SR VICE PRESIDENT

Printed Name, and Office ATTORNEY-IN-FACT FOR FNMA

Signature

CROWN POINT, IN 48207

SS:

COUNTY OF

	Befo	re	me,	a No	tary P	ublic	in	and	for	said	Coun	ty an	d Sta	te,
per	sonall	уа	ppea	red	VIOLA	M. PAT	TERS	SON		ar	d_RH	ONDA A	. POWE	LL,
the	VICE	PRES	SIDEN'	T	a	nd	SR.	VICE	PRES	IDENT		resp	ectiv	ely
of_	WATERF	IELD	MORT	GAGE	COMPANY	, ATTY	IN	FACT	FOR	FNMA	, who	ackr	owled	ged
exe	cution	of	the	for	egoing	Deed	fo	r and	on	beha	lf of	said	Gran	tor,
and	who,	hav	ring	bee	n duly	swor	n,	stat	ed	that	the	repre	senta	tion
the	rein c	ont	aine	d ar	e true									

	ju aver	, 19/NO'	d Notarial Seal Ocument i T OFFICI ument is the pro- ike County Re-	AL!	Ine.
My	Commissi	on expires:	ike County Reco	orden over	<del>~~~</del>
	5 17 07		Printed	TONI C. LANGE	
***************************************	5-16-96		Princed	TONI C. LANGE	
	. *			Notary Public	
e e	A ST COMMENT OF STREET				
			Residing in	ALLEN	
			EAU SEAU MOIANA		

This instrument was prepared by Fred M. Cuppy, Attorney at Law 8585 Broadway, Suite 600, Merrillville, Indiana 46410