

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that JOHN BUNCICH, as Sheriff of Lake County, State of Indiana, conveys to FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, of the County of _____ and State of _____, in consideration of the sum of \$ 15,000.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the _____ day of _____, 19____, in Cause No. 45D03-9509-CP-2886 wherein FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, was Plaintiff, and JOHNNIE L. KEY, et al were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOT 48, BLOCK 1, CONDIT AND MCGINNITY'S SUBDIVISION, AS SHOWN IN PLAT BOOK 7, PAGE 33, IN LAKE COUNTY, INDIANA.
MORE COMMONLY KNOWN AS: 1622 W. 12TH AVENUE GARY, IN 46404

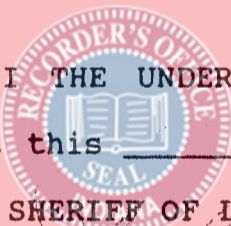
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To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESSETH WHEREOF, I THE UNDERSIGNED, Sheriff aforesaid, have hereunto set my hand and seal, this _____ day of _____, 1996.

STATE OF INDIANA)
COUNTY OF LAKE)

SS:



JOHN BUNCICH

DULY ENTERED FOR TAXATION SUBJECT TO STATE OF INDIANA FOR TRANSFER.

APR 29 1996

On the _____ day of _____, 1996, personally appeared JOHN BUNCICH, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

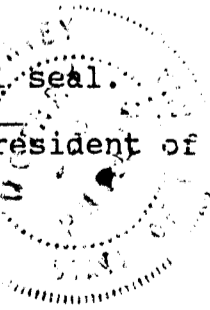
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Ada M. Garvey
Printed: Ada M. GARVEY Notary Public, a resident of Lake County, Indiana
My Commission Expires: ADA M GARVEY 19
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. APR. 20, 1999

This instrument was prepared by: FRED M. CUPPY, Attorney at Law, 8585 Broadway, Suite 600, Merrillville, Indiana 46410

60116
LAW OFFICE OF FRED M. CUPPY
ONE PROFESSIONAL CENTER
SUITE 600
CROWN POINT, IN 46307

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
RECORDED
96 MAY - 1 AM 1996



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