

[WHEN RECORDED RETURN TO]  
NTC ATTEN: MARCEL FEMINE  
7530 GLENOAKS BLVD., SUITE #200  
BURBANK, CALIFORNIA 91504  
GE CAPITAL LOAN#: 14648000



WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

LN# 0000000014648000 2150 04 POOL # 1111111

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 08/29/94  
executed by KEVIN R MCGEE GLENN A U MCGEE

to \_\_\_\_\_, Mortgagor  
and recorded as Instrument No. 94061828 on 9/1/94 in book  
page \_\_\_\_\_ of Official records in the County Recorder's office of LAKE  
County, IN \_\_\_\_\_, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address:  
9821 9823 KENNEDY AV  
HIGHLAND IN 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

CROSSLAND MORTGAGE CORP



By: *[Signature]*  
WILLIAM N. HALES, VICE PRESIDENT  
*[Signature]*  
VICKIE L. ROPER, ASST. SECRETARY

STATE OF UTAH  
COUNTY OF SALT LAKE SS

Be It Remembered That On This 19TH DAY OF DECEMBER 19 94,  
before me, the undersigned authority, personally appeared WILLIAM N. HALES  
who is the VICE PRESIDENT and VICKIE L. ROPER  
who is the ASST. SECRETARY of CROSSLAND MORTGAGE CORP.  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal  
(seal)



NOTARY PUBLIC  
SANDRA P. VALERIO  
860 E. 4500 So.  
S.L.C., UT 84107  
COMMISSION EXPIRES  
JUNE 2, 1997  
STATE OF UTAH

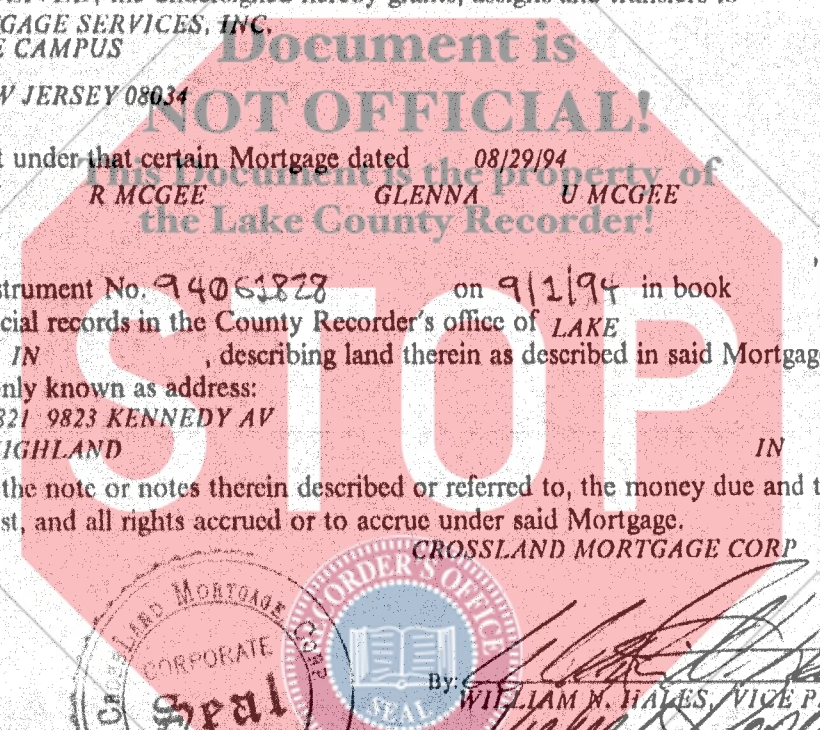
\* 3902 SOUTH STATE ST. SALT LAKE CITY, UTAH, 84107

*[Signature]*  
NOTARY PUBLIC

Prepared By: DIANE CUDD

3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

Assignment of Mortgage  
60165 (10-94)



96028376

96 MAY - 1 AM 9:59

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

10.00 SW

CC# 118910