

PREPARER: LINDA PETROSKY
And When Recorded Mail to:
HOMESTEAD MORTGAGE COMPANY
26400 LAHSER ROAD
SUITE 444
SOUTHFIELD, MI 48034

96028319

96 MAY -1 AM 8:54

MANAGER AND
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

NATIONSBANC MORTGAGE CORPORATION
205 PARK CLUB LANE
BUFFALO, NY 14231

all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/14/95, executed by

STEPHEN A. NICHOLS, A SINGLE MAN to
MORTGAGE PLUS, INC.

a corporation organized under the laws of the State of Michigan and whose principal place of business is:

2851 CHARLEVOIX DR. SE
GRAND RAPIDS, MI 49546

and recorded in Liber 95056579, page(s) of plats, Lake, In. County Records State of Indiana described hereinafter as follows:

LOT 16, HICKORY HILL ADDITION TO CROWN POINT, AS SHOWN IN PLAT BOOK 29, PAGE 16, IN LAKE COUNTY, INDIANA ITEM #9-227-16 509 DEXTER STREET, CROWN POINT, IN 46307

TOGETHER with the note or notes therein described and referred to, the money due and to become due thereon with interest, and all rights accrued to or to accrue under said State Mortgage.

STATE OF MICHIGAN
COUNTY OF OAKLAND

HOMESTEAD MORTGAGE COMPANY

On 03/02/96 before me the undersigned, a Notary Public in and for said County and State, personally appeared CAROLYN M. TRUESDELL known to me to be the ASSISTANT VICE PRESIDENT of the corporation herein which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Carolyn M. Truesdell
BY: CAROLYN M. TRUESDELL
IT'S: ASSISTANT VICE PRESIDENT



Donna Brohl
WITNESS: DONNA BROHL

Tonia Barnhart
WITNESS: TONIA BARNHART

NOTARY: SUSAN J. SEAGRAVES
OAKLAND County, *Susan J. Seagraves*
My commission expires 06/03/97

HMC LOAN# HO804022349
NATIONSBANC LOAN# 1039981350
FORM01

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#23683

