



Lake County Trust Company

This Indenture Witnesseth

That LAKE COUNTY TRUST COMPANY, AS TRUSTEE under the provisions of a Trust Agreement dated the 10th
day of March, 1993 and known as Trust No. 4412 of Lake County, and State of Indiana,

does hereby grant, bargain, sell and convey to:

THE LAKE COUNTY PARK AND RECREATION BOARD.

for the sum of ten dollars (\$10 00) and other good and valuable consideration the following described Real Estate in
LAKE County, in the State of Indiana, to-wit:

[LEGAL DESCRIPTION ATTACHE HERETO AND MARKED EXHIBIT "A"]

This Real Property Is Non-Taxable: Please send tax Statements to:

NOT-TAXABLE

APR 30 1996

SAM ORLICH
AUDITOR LAKE COUNTY

LAKE COUNTY PARK AND RECREATION BOARD
2300 North Main Street
Crown Point, IN 46307

Attention: Superintendent

96028262

This Deed is executed pursuant to, and in the exercise of, the power and authority granted to and vested in the
Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuance of the Trust Agreement
above mentioned, and subject to all restrictions of record.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
96 APR 30 PM 2:19
RECORDED

IN WITNESS WHEREOF, The said LAKE COUNTY TRUST COMPANY, as Trustee, by Elaine M. Worstell
as ~~Vice President~~ Trust Officer, and Sandra L. Stiglitz as Ass't Secretary, has hereunto set
its hand and seal this 7th day of March, 19 96

LAKE COUNTY TRUST COMPANY, as Trustee as
aforesaid.

By: Elaine M. Worstell
Elaine M. Worstell-Trust Officer

Attest

Sandra L. Stiglitz
Sandra L. Stiglitz-Asst. Secretary

STATE OF INDIANA }
COUNTY OF LAKE } SS:

Before me, the undersigned, a Notary Public in and for said County and State personally appeared the within named
Elaine M. Worstell as ~~Vice President~~ Trust Officer and Sandra L. Stiglitz

as Assistant Secretary of the Lake County Trust Company, who acknowledge the execution of the foregoing instrument
as the free and voluntary act of said corporation, and as their free and voluntary act, acting for such corporation, as
Trustee.

Witness my hand and seal this 7th day of March, 19 96

Leah Susanne Anderson
Leah Susanne Anderson Notary Public

My Commission Expires: April 7, 1999 Resident of Lake County

This instrument prepared by: LOUIS M. CASALE
8300 Mississippi Street
Suite E
Merrillville, IN 46410

REVISED 1/88

1200
SW
001926
04/0384

LEGAL DESCRIPTION: PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A BRASS MONUMENT FOUND AT THE SOUTHWEST CORNER OF SAID SECTION 31; THENCE SOUTH 89 DEGREES 59 MINUTES 57 SECONDS EAST ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 31, 2559.20 FEET TO THE EAST LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31; THENCE NORTH 01 DEGREES 00 MINUTES 44 SECONDS WEST ALONG SAID EAST LINE 40.01 FEET TO THE POINT OF BEGINNING, LYING ON A LINE 40.00 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31 (SAID LINE ALSO BEING THE NORTH LINE OF THE RIGHT-OF-WAY DEDICATION RECORDED JULY 18, 1994, AS DOCUMENT NO. 94051588 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA); THENCE NORTH 89 DEGREES 59 MINUTES 57 SECONDS WEST ALONG SAID NORTH LINE 1282.81 FEET TO A LINE LYING 40.00 FEET EAST OF AND PARALLEL TO WEST LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31 (SAID LINE ALSO BEING THE EAST LINE OF THE RIGHT-OF-WAY DEDICATION RECORDED JULY 18, 1994, IN THE PREVIOUSLY STATED DOCUMENT NO. 94051588); THENCE NORTH 01 DEGREES 03 MINUTES 09 SECONDS WEST ALONG SAID EAST LINE 75.01 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 57 SECONDS EAST 1127.64 FEET; THENCE SOUTH 01 DEGREES 00 MINUTES 44 SECONDS EAST 25.00 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 57 SECONDS EAST 155.02 FEET, TO THE EAST LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31; THENCE SOUTH 01 DEGREES 00 MINUTES 44 SECONDS EAST ALONG SAID EAST LINE 50.01 FEET TO THE POINT OF BEGINNING, CONTAINING 2.12 ACRES, MORE OR LESS, IN CALUMET TOWNSHIP, LAKE COUNTY, INDIANA - SUBJECT TO THE EASEMENT FOR ELECTRICAL LINES GRANTED TO NORTHERN INDIANA PUBLIC SERVICE COMPANY ON OCTOBER 19, 1954, AS RECORDED IN BOOK 619, PAGE 392, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

EXHIBIT
" A " (LCT # 4412)
TO
LCPB