

# SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by DAVID A. HINSHAW AND KATHLEEN J. HINSHAW, HUSBAND AND WIFE

..... to SAND RIDGE BANK F/K/A BANK OF HIGHLAND  
2611 HIGHWAY AVENUE, HIGHLAND, IN 46322

on 30TH day of JANUARY 1989, calling for \$ 118,000.00 and recorded  
in Mortgage Record No. 022090, page LAKE County.

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand ..... and seal....., this 22ND day of APRIL 1996

SAND RIDGE BANK F/K/A BANK OF HIGHLAND  
BY: Gregory Bracco  
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 22ND  
day of APRIL 1996, APPEARED GREGORY BRACCO,  
ASSISTANT VICE PRESIDENT FOR SAND RIDGE BANK F/K/A BANK OF  
HIGHLAND, AND

acknowledged the execution of the annexed satisfaction of mortgage.

COUNTY OF RESIDENCE:  
LAKE

Witness my Hand and official seal.  
Michelle L. Banastak  
MICHELLE L. BANASTAK Notary Public.

My Commission expires 7-17-98

This instrument prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT

FORM A-116 #201439

THE CIT GROUP

RETURN TO: → 377 E. BUTTERFIELD RD., STE 925 LOMBARD, IL 60148

LOT 567, LAKES OF FOUR SEASONS, UNIT 2, PLAT BOOK 37 PAGE 76

960202339

96 APR 30 PM 1:47

RECORDED

STATE OF INDIANA  
LAKE COUNTY  
FILED

CO  
10/ra

#1463