RELEASE OF MECHANIC'S LIEN.

	, Inc. and against Arnold C.	~
-	ate, to-wit: Lot 8 & 9 Block 2 628 Massachusetts St., Gary, I	
Key#46-158-8		Φ
a written notice of an in	ntention to hold which was filed	in the office of the Recorde
of Lake	County, State of Indiana and re	ecorded on pagein
	Record. No. 95070329	in said county, having been
fully paid said Mechan	ic's Lien is hereby declared full	
44Ng	day of	the table to table to the table to table
	FIRST METROPOLITAN B	UILDERS OF AMERICA, INC.
	BY: Allan Fefferma	n President
	County, 88:	
Pafana ma Felipa	Ortiz	a Notary Public in and for
Dejoire me	this 22nd d	ay of April
said County and State,	~~~~	
said County and State, 19-96 Allan Feffe and In his	rman, President of First Metro corporate capacity as Presiden	politan Builders of America, Ir
Before me Felipa said County and State, 19-96 Allan Felite and In his acknowledged the execut	erman, President of First Metro corporate capacity as Presiden tion of the above and foregoing rele	
acknowledged the execut	ion of the above and foregoing rele	gae.
acknowledged the execut Witness my hand and official seal	tion of the above and foregoing rele	