

NATIONS TITLE AGENCY OF INDIANA INC.
9292 North Meridian St. Suite 110

PREPARED BY: Indianapolis, Indiana 46260

GENE ALGER
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

AND WHEN RECORDED MAIL TO:

LAMPA ENTERPRISE

9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

SPACE ABOVE THIS LINE FOR RECORDER'S USE

96028168

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 1996
executed by DENNIS LASSITER AND SHEILA J. LASSITER, HUSBAND AND WIFE

to LAMPA ENTERPRISE

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in

LAKE

State of INDIANA

described hereinafter as follows:

THE NORTH 66 FEET OF THE SOUTH 425.68 FEET OF THE NORTHWEST 1/4 OF THE
SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH,
RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF HAMMOND,
LAKE COUNTY, INDIANA.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING
96 APR 30 PM 12:27
RECORDER
County Recorder

MS 96028167

KEY 37-0038-0020
UNIT 26

Commonly known as:
7121 GRAND AVENUE, HAMMOND, INDIANA 46323

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: APRIL 26, 1996

STATE OF
COUNTY OF

LAMPA ENTERPRISE

On APRIL 26, 1996 before me,
(Date of Execution)

the undersigned, a Notary Public in and for said County
and State, personally appeared TED F. LAMPA

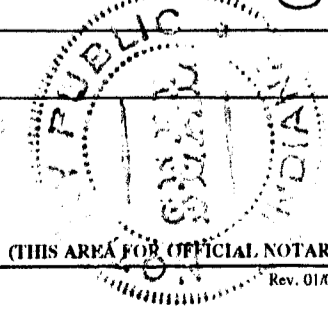
BY: TED F. LAMPA
ITS: PRESIDENT

known to me to be the PRESIDENT
and GENE ALGER
known to me to be the SR. LOAN OFFICER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he/she acknowledges said instrument to be the free act
and deed of said corporation.

BY:
ITS: Gene Alger
WITNESS: GENE ALGER

Notary Public Maureen Lubotina
LAKE County,
MAUREEN LUBOTINA

My Commission Expires 7-20-98



Rev. 01/04/96 DPS 118

CO
VA