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MARGARET L. CLEVELAND
RECORDER

PREPARED BY: 96028135

BARRY FREEH
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

AND WHEN RECORDED MAIL TO:

LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 25, 1996
executed by DAVID C. CARLSON, AN UNMARRIED PERSON

to LAMPA ENTERPRIZE

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in

LAKE

County Records.

State of INDIANA

described hereinafter as follows:

LOTS 37 AND 38 IN BLOCK 1 IN HIGHWOOD, AN S. C. BARTLETT SUBDIVISION,
CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15 PAGE 11, IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

96028134

KEY # 25-87-35

25-87-36

Commonly known as:

7325 WEST 128TH PLACE, CEDAR LAKE, INDIANA 46303

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: APRIL 25, 1996

STATE OF INDIANA
COUNTY OF LAKE

LAMPA ENTERPRIZE

On APRIL 25, 1996 before me,
(Date of Execution)

the undersigned, a Notary Public in and for said County
and State, personally appeared TED F. LAMPA

BY: TED F. LAMPA
ITS: PRESIDENT

known to me to be the PRESIDENT
and GENE ALGER

BY:
ITS:

known to me to be the SR. LOAN OFFICER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he/she acknowledges said instrument to be the free act
and deed of said corporation.

WITNESS: GENE ALGER

Notary Public

MAUREEN LUBOTINA
LAKE County

My Commission Expires 7-20-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 01/04/96

DPS 118

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