

LOT 13 IN PALMER'S ADDITION, HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29, PAGE 60, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Jeory CO 199895 - Lunsford

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by ANTHONY COBERG AND MARY L. JOHNSON, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP
 to SAND RIDGE BANK F/K/A BANK OF HIGHLAND
 2611 HIGHWAY AVENUE, HIGHLAND, IN 46322
 on 9TH day of NOVEMBER 19 89, calling for \$ 36,000.00 and recorded
 in Mortgage Record No. 069604, page LAKE County,
 State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 26TH day of MARCH 19 96

SAND RIDGE BANK F/K/A BANK OF HIGHLAND
 BY: *Gregory Bracco*
 GREGORY BRACCO, ASSISTANT VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 26TH day of MARCH 19 96, APPEARED GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR SAND RIDGE BANK F/K/A BANK OF HIGHLAND AND

COUNTY OF RESIDENCE:
 LAKE

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Michelle L. Banasiak
 MICHELLE L. BANASIAK

Notary Public.

My Commission expires 7-17-98
 GREGORY BRACCO, ASSISTANT VICE PRESIDENT

This instrument prepared by:

96028014

RECORDED
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STATE OF INDIANA