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When Recorded Mail To:

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O.Box 11110  
Merrillville, Indiana 46411

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORPORATION**

First Federal Savings Bank of Indiana's entire right title and interest in and to that certain Real Estate Mortgage dated, April 24, 1996 executed by:

**JACK FREDERICK DOWNING, JR. and CHRISTINA DOWNING, HUSBAND AND WIFE**  
to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) , \_\_\_\_\_  
as Document Number 96027903 in the office of the Recorder for County, LAKE  
State of, IN \_\_\_\_\_ and re-recorded in Book Number \_\_\_\_\_ at page(s) , \_\_\_\_\_  
as Document Number in the Office of the Recorder for LAKE \_\_\_\_\_ County, State of IN \_\_\_\_\_

96027903

described as follows:

LOT 27, BLOCK 1, REDIVISION OF RIVERVIEW ADDITION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 19, PAGE 31, IN LAKE COUNTY, INDIANA.

More Commonly known as 7608 MONROE AVE, HAMMOND, IN 46324

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
96 APR 29 PM 1:22  
MARION COUNTY RECORDER

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

**KAREN MATTHEWS**  
ASSISTANT VICE PRESIDENT

⌘ **MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

In Witness Where of, The said \_\_\_\_\_  
of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 24th day of April 19 96

*Karen Matthews AVP*  
**KAREN MATTHEWS**  
ASSISTANT VICE PRESIDENT

*Milos Torbica*  
**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, \_\_\_\_\_, came

24th day of April 1996  
**KAREN MATTHEWS**  
ASSISTANT VICE PRESIDENT

⌘ **MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:  
\_\_\_\_\_

Witness my hand and official Seal  
*Michelle Zickuhr*

**MICHELLE ZICKUHR**  
My Commission Expires October 24, 1999  
Resident Of Lake County, Indiana

County of Residence: Lake

This Intrument was Prepared by: Pamela Hiller

*AVP*  
*10/24/99*