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LAWYERS TITLE INS. CO. INC. ONE PROFESSIONAL CENTER SUITE 215 CROWN POINT, IN 46307

Security Federal Bank, a FSB
Attn: Robyn Johnston
P.O. Box 490
St. John, IN 46373
Acct. # 200006

214884

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by DAVID J PRESTIPINO and DIANNA R PRESTIPINO Husband and Wife to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated NOVEMBER 7, 1992 for \$ 93,700.00 recorded in Mortgage Record No. _____, Page No. _____, Document No. 92072245 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date APRIL 5, 1996.

96027848

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: Catherine M Mertens
CATHERINE M. MERTENS, Asst. Vice President

ATTEST:

BY: Sharon Molnar
SHARON MOLNAR, Secretary

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

MARGARET E. CLELAND
RECORDER

96 APR 29 AM 11:27

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date APRIL 22, 1996

Maureen M. Wimmer
MAUREEN M. WIMMER, Notary Public

County of Residence: Lake
My Commission Expires: December 27, 1999

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer
A PART OF THE WEST 402.98 FEET OF THE EAST 790.98 FEET OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT A POINT ON THE WEST LINE OF SAID WEST 402.98 FEET OF THE EAST 790.98 FEET; WHICH POINT IS 596.18 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE EAST PARALLEL TO THE SOUTH LINE OF A STREET KNOWN AS PARK DRIVE, A DISTANCE OF 192.98 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID WEST 402.98 FEET OF THE EAST 790.98 FEET, A DISTANCE OF 70 FEET; THENCE NORTH 70 FEET TO THE PLACE OF BEGINNING, ALL IN LAKE COUNTY, INDIANA.

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