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Titlecorp of Ind Lake
8935 E. 96th St. County
Maple In 46240

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

DISCHARGE OF MORTGAGE

The Secretary of Housing and Urban Development (HUD) of Washington, D. C. acting by and through said Secretary's agent hereinbelow identified and signing, does by this document certify, and make known to the public, that a certain mortgage, described hereinbelow, is, together with the debt secured thereby, canceled and discharged, and said Secretary likewise hereby authorizes recordation of this document of discharge.

PARTICULARS OF MORTGAGE

MORTGAGOR: MICHAEL D. BRAZIL and PATTIE BRAZIL
FHA CASE NUMBER: 152-054170-203

MORTGAGEE: United States of America (by Secretary of Housing and Urban Development), the assignee of a mortgage executed by MICHAEL D. BRAZIL AND PATTI BRAZIL in favor of INLAND MORTGAGE CORPORATION dated MAY 29, 1981, in the amount of \$ 36,300.00 recorded JUNE 3, 1981, as Instrument Number 631073, which was further assigned to WATERFIELD MORTGAGE COMPANY, INCORPORATED on JUNE 3, 1981, and recorded JUNE 10, 1981, as Instrument 632019, which was further assigned to the Secretary of Housing and Urban Development on JUNE 22, 1987, and recorded JUNE 26, 1987, as Instrument 925044, all recording being in the Office of the Recorder of LAKE County, Indiana.

96027833

PROPERTY DESCRIPTION:

Lots 10 and 11, Block 4, Cressmoor 1st Subdivision to Hobart, as shown in Plat Book 21, page 25, Lake County, Indiana.

In Witness whereof, the undersigned at the left has hereunto made his/her signature as agent of said Secretary and the seal of the Department of Housing and Urban Development has been impressed hereon.

SECRETARY

by Brenda Laroche

Date: 2/29/96

Director, Single Family Housing

Witnessed by Lisa Chonka

and Dianna M. Barker

DIANNA M. BARKER

96 APR 29 AM 10:46
MARGARET E. HULL, CLERK
RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

STATE OF INDIANA)

) SS:

COUNTY OF MARION)

Before me, ROBERT SPRAGGINS, a Notary Public in and for said State, today, FEBRUARY 29, 1996 appeared BRENDA M. LAROCHE, who acknowledged execution of the foregoing document as an agent of said Secretary.

[Signature]

My commission expires 10/8/96 Resides MARION County

THIS DOCUMENT PREPARED UNDER THE DIRECTION OF TOM O'MALLEY AS ATTORNEY-ADVISER WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

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OKH 3922
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