

Security Federal Bank, a FSB  
 Attn: Nancy Q. Velez  
 P.O. Box 490  
 St. John, IN 46373  
 Acct. # 80000342

1482325  
 AM

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by \_\_\_\_\_  
LINWOOD S BRUMLEY, GLORIA L BRUMLEY  
 to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated MARCH 12, 1992 for \$ 18,000.00 and recorded in Mortgage Record No. \_\_\_\_\_, Page No. \_\_\_\_\_, Document No. 92016750 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date MARCH 27, 1996.

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SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: Catherine M Mertens  
 CATHERINE M. MERTENS, Asst. Vice President

ATTEST:

BY: Sharon Molnar  
 SHARON MOLNAR, Secretary

STATE OF INDIANA )  
 ) SS  
 COUNTY OF LAKE )

STATE OF INDIANA  
 LAKE COUNTY  
 FILED FOR RECORD  
 96 APR 29 AM 10:20  
 MARGARETTE O'NEILL  
 RECORDER

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA , for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date APRIL 15, 1996

Anunciada Q. Velez  
 ANUNCIADA Q. VELEZ, Notary Public  
 County of Residence: LAKE  
 My Commission Expires: MAY 7, 1999

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer  
 LOT 232 THE PARK 6TH ADDITION TO THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 37  
 PAGE 54, IN LAKE COUNTY, INDIANA

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