

Ref to: TILOR-Hb 200230

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96 APR 29 AM 10:01

MARGARETTE CLEVELAND
RECORDER

~~Partial~~ INDIANA
RELEASE DEED (INDIANA)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

06027747

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the U.S. Bank, an Illinois Banking Corp., f/k/a The Steel City Bank of Chicago, an Illinois Banking Corp., f/k/a The Steel City National Bank of Chicago for and in consideration of the payment of the indebtedness secured by the ~~*****~~ mentioned, and the cancellation of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mercantile National Bank of Indiana, not personally but solely as Trustee under Trust Agreement dated July 30, 1990 and known as Trust #5305

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mtg., Mtg., Mtg., Rec. Not., Inspec. Esmnt, bearing date the 10th, 11th, 22nd, 11th, 11th day of Aug., May, Nov., May, May, 19 95, 94, 94 and recorded in the Recorder's office of Lake County, in the State of Indiana in book 94, 94 of records, on page , as document No. (See * Below), to the premises therein described, situated in the County of Lake, in the State of Indiana, to wit:

Parcel B recorded in Plat Book 77 page 93
That part of Lot 3 in Whispering Oaks addition to the Town of Highland, Lake County, Indiana, described as follows: commencing at the northwest corner of said Lot 3; thence north 72 degrees 20 minutes 24 seconds east on the north line of said Lot 3, a distance of 45.44 feet to the point of beginning; thence continuing on the last described line a distance of 38.98 feet to a point; thence south 00 degrees 00 minutes 18 seconds west a distance of 149.17 feet to the southerly line of said Lot 3; thence south 74 degrees 52 minutes 01 seconds west on the south line of said Lot 3, a distance of 38.48 feet to a point; thence north 00 degrees 00 minutes 18 seconds east a distance of 147.39 feet to the point of beginning.

* Document #'s: 95051442, 94037558, 94083101, 94037555, 94037556

** This instrument is a Partial Release conveying only that interest set forth herein and shall in no way be deemed to release any security or collateral other than that set forth herein.

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)
together with all the appurtenances and privileges thereunto belonging or appertaining. (See ** Above)
Permanent Index Number(s) 2259 Whispering Oaks Court, Highland, IN

IN TESTIMONY WHEREOF, the said, U.S. Bank, has caused these presents to be signed by its Vice President, and attested by its Loan Admin. Officer, and its seal to be hereto affixed, this 22nd day of April, 19 96

By Deborah Mieszala
Title: Vice President

Attest: Margaret A. Mucharski
Title: Loan Administrative Officer

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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7: 513

STATE OF ILLINOIS)
) SS
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that the above named Deborah Mieszala and
Margaret Mucharski of U.S. Bank
personally known to me to be the same persons whose names are subscribed to the
foregoing instrument as such, Vice President and Loan Admin. Officer
respectively, appeared before me this day in person and acknowledged that they
signed and delivered the said instrument as their own free and voluntary acts, and as
the free and voluntary act of said Bank, for the uses and purposes, therein set forth
and the said Vice President then and there acknowledged that the said
Vice President as custodian of the corporate seal of said Bank caused the
corporate seal of said Bank to be affixed to said instrument as said
her own free and voluntary act, and as the free and
voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22nd
day of April, 1996

OFFICIAL SEAL
KORY PICKLE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. FEB. 1, 1999

Kory Pickle
Notary Public

My commission expires _____

This instrument was prepared by:

(Name) K. Pickle
(Address) 17130 Torrence Avenue
Lansing, Illinois 60438

Mail subsequent tax bills to:

(Name) _____
(Address) _____

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: