ShUBART #21 -092150-2

TICOR TITLE INSURANCE 2686 Willowcreek Road Portage, IN 46368 SATISFACTION OF MORTGAGE

This Certifies, That the debt secured by the certain mortgage executed by Tanya_N Shubar	ct and
Craig A. Thomas	
to HFS Bank, F.S.B., Hobart, Indiana, on the 7th day of November	,
19 94 , amounting to the sum of \$ 79,000.00 , said mortgage being recorded	I in the Recorder's Office of
Lake County in the State of Indiana in Mortgage Record No.	
Document No. 94077011 has been fully paid and satisfied and said Mort	
5W 1/4 SW 1/4 Section 28, TWNSHP 36 N Range 7 W 2nd Prin. Meridian, 285 of SW Corner SW Quarter of SW Quarter: E 60 Ft : N at Right Angles 125	Ft E and 30 Ft N
Witness, our hands and the seal of the Corporation this 10th day of April angles 60 Ft.; S at Right Angles 125 Ft. to	, 19_96
the place of Beginning, Town of Hobart By Lettleton Kalanawaki KATHLEEN KOLANOWSKI, V.P.	Bank, F.S.B., Hobart, Ardiana
toren In	Absistant Sagetary.
KAREN L. Nagy, V.P. & SEC'Y	Sccretary Tressurer
Taum 11. maggy visit a bloc 1	ည်း (ထ)
A .11 1	S.A. Marine
Acknowledgement	
STATE OF INDIANA COUNTY OF LAKE SS:	
I, CHARLOTTE I, NEIDOW a Notary I	Public in and foresid County
in the State aforesaid, DO HEREBY CERTIFY that KATHLEEN KOLANOWSKI	10 PS
personally known to me to be the Vice-Pre	., 18 8
• • •	
of the HFS Bank, F.S.B., Hobart, Indiana, a corporation organized pursuant to the laws of the U	ြ 🙃 💭
KAREN L. NAGY VICE PRES. & Secretary-Treasurer of said corporation, and personally known to me to be the same persons whos	
foregoing instrument, appeared before me this day in person and severally acknowledged that as suc	
Vice-President and Assistant Secretary and	
Secretary Beautier, they signed and delivered the said instruments as	
Assistant Secretary, and VICE PRES. & Secretary-Treasurer of sa corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board o as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for set forth.	f Directors of spidleorporation
Given under my hand and Notarial seal this 10th day of APRIL	(A.D. 19 \$6
CHARLOITE I. NEIDÓW	Notary Public
My Commission expires 1-2-98	The state of the s
Resident of County	
This Instrument Prepared By JE	NNIFER KAEHLER