## SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Fleet Mortgage Corp., in consideration of the sum of \$51,722.53, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on February 14, 1996, in Cause No. 45C01-9505-CP-00902, wherein Fleet Mortgage Corp. was Plaintiff, and Jeffry A. Pera et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to- wit:

Lot 11 in Daly's Second Addition to Miller, in the City of Gary, as per plat thereof, recorded in Plat Book 13, page 14, in the Office of the Recorder of Lake County, Indiana

Commonly known as: 384 Henry St.

Gary, IN 46403

25-42-0173-0012 Tax ID Number:

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, if full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this

STATE OF INDIANA

COUNTY OF LAKE

This Document

the Lake Con John Bunc

1996 , personally appeared day of Buncich, in the capacity of Sheriff of said County, and acknowledged t execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal

PUBLIC

My County of Residence: My Commission Expires:

ADA M GARVEY COMMISSION EXP. APR. 20,1999

SHERIFF'S FILE NO.

Prepared By: Kelu Amy J. Miller

Shapiro & Unterberg

One Cambridge Square Building

c/o Fleet Mortgage Group, Inc. (FLO)

108 East 90th Drive

Merrillville, Indiana 46410

(219) 736-5579

P.O. Box 1169

95-00290

Attorney No. 16806-64

Address of Grantee: Fleet Mortgage Corp.

Milwaukee, WI 53201

THE DOCUMENT IS THE DIRECT THE A FORECLOSURE OR TO HER THREAT OF FORECLOSURE

AND EXEMPT FROM PUBLIC LANTERED FOR TAXATION SUBJECT TO

FINAL ACCEPTANCE FOR TRANSPER.

APR 2:6 1996

SAM ORLICH AUDITOR LAKE COUNTY

CIVIL 17 Revised 1-87

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