PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by Mercantile National Bank of Indiana, as Trustee under Trust 5188 dated April 27, 1990, to MERCANTILE NATIONAL BANK OF INDIANA, on the 27th day of April, 1990, in the amount of Two Million and NO/100 Dollars (\$2,000,000.00) and recorded on May 4, 1990, as Document No. 098899, in the Office of the Recorder of Lake County, Indiana, has been satisfied and discharged as to the following described real estate:

905 Troon Court of Morningside Townhome Condominiums, Phase I, a horizontal property regime as recorded as Document No. 111829 under date of July 16, 1990, and in Amended and Restated Plot Plan recorded as Document No. 93040557, under date of June 23, 1993, in the Recorder's Office of Lake County, Indiana, and the undivided interest in the common elements appertaining thereto,

and the same is hereby released as to the above described property only. The said above described mortgage shall continue in full force and effect as to the remainder of the real estate described therein.

IN WITNESS WHEREOF, the undersigned MERCANTILE NATIONAL BANK OF INDIANA, Hammond, Indiana, has caused its corporate seal to be affixed hereto, and this partial release to be signed, acknowledged and delivered in its name and behalf by its duly authorized officers this 19th day of April, 1996.

This DOCUMERCANTILE NATIONAL BANK OF INDIANA

the Lake County Recorder!

May Logothetis, Vice President

ATTEST:

Mary Ann Zembala, Assistant Cashier

STATE OF INDIANA)

COUNTY OF LAKE)

Before me the undersigned, a Notary Public in and for said county, this 19th day of April, 1995, personally appeared May Logothetis, and Mary Ann Zembala, Vice President and Assistant Cashier respectively the Cashier respectively. President and Assistant Cashier, respectively, of MERCANTILE NATIONAL BANK OF INDIANA, for and on behalf of said bank and acknowledged the execution of the foregoing partial release of mortgage as their free and voluntary act, for the uses and purposes therein: mentioned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

> Jailand & Bullock Notary Public

County of Residence: Lake

My commission expires August 5, 1997.

This document prepared by: Mary Ann Zembala Assistant Cashier