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MARGARETTA CLEVELAND
RECORDER

Chicago Title Insurance Company

PREPARED BY:
TONEY HILES
27 WEST 80TH PLACE
MERRILLVILLE, INDIANA 46410

AND WHEN RECORDED MAIL TO:
SELECT HOME MORTGAGE
CORPORATION
27 WEST 80TH PLACE
MERRILLVILLE, INDIANA 46410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 22, 1996 *
executed by TERRANCE A. THOMPSON AND CYNTHIA J. THOMPSON, HUSBAND AND WIFE

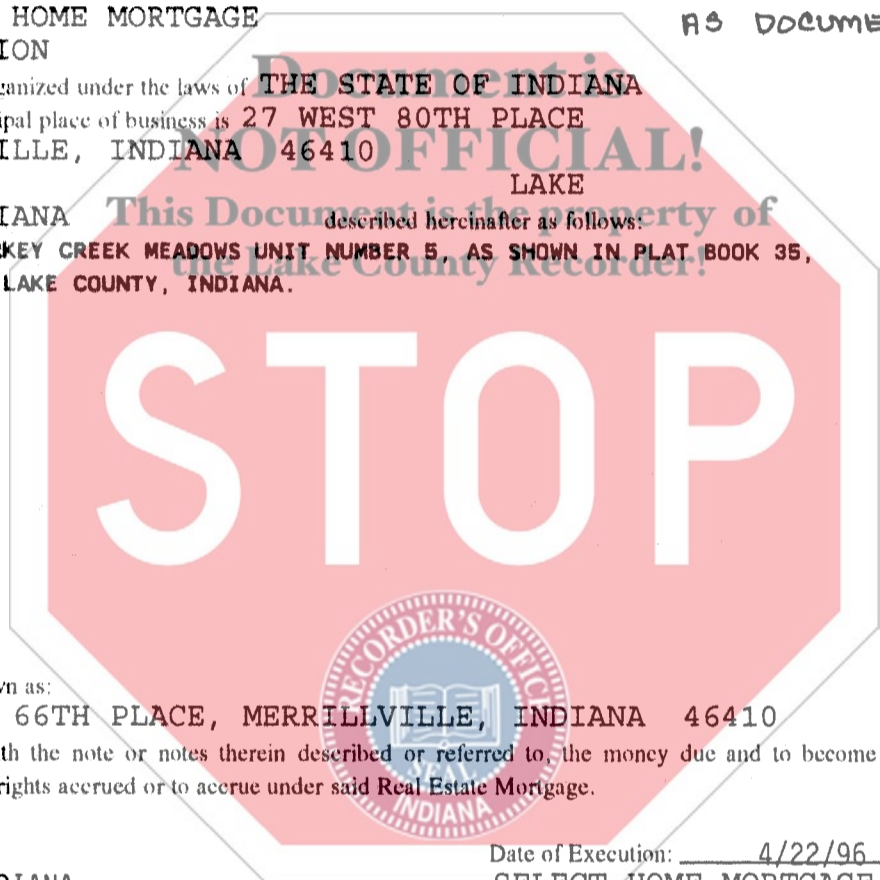
* AND RECORDED APRIL 26, 1996,
AS DOCUMENT

to SELECT HOME MORTGAGE
CORPORATION

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 27 WEST 80TH PLACE
MERRILLVILLE, INDIANA 46410

and recorded in LAKE
State of INDIANA described hereinafter as follows:
LOT 319, TURKEY CREEK MEADOWS UNIT NUMBER 5, AS SHOWN IN PLAT BOOK 35,
PAGE 43, IN LAKE COUNTY, INDIANA.

County Records.



Commonly known as:
816 WEST 66TH PLACE, MERRILLVILLE, INDIANA 46410

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: 4/22/96
SELECT HOME MORTGAGE
CORPORATION

STATE OF INDIANA
COUNTY OF LAKE

On APRIL 22, 1996 before me,
(Date of Execution)

the undersigned, a Notary Public in and for said County
and State, personally appeared

JOHN E. LAIL
known to me to be the VICE PRESIDENT
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he/she acknowledges said instrument to be the free act
and deed of said corporation.

BY: *John E. Lail*
JOHN E. LAIL
ITS: VICE PRESIDENT

BY:
ITS:

WITNESS:

Notary Public *Susan M. Downing* LAKE County
SUSAN M. DOWNING
My Commission Expires 4/10/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten initials/signature