



**NBD Bank, N.A.
Mortgage (Installment Loan) - Indiana**

5966
04-86-150 pgy

Chicago Title Insurance Company

This Mortgage is made on AKA Charles Russell APRIL 18, 19 96, between the Mortgagor CHARLES N RUSSELL, HUSBAND SHERRY RUSSELL, WIFE whose address is 4875 E 28TH AVE, LAKE STATION, IN 464052731 and the Mortgagee, NBD Bank, N.A. a national banking association, whose address is ONE INDIANA SQUARE, M1304, INDIANAPOLIS, IN 46266

(A) Definitions.

- (1) The words "Borrower", "you" or "yours" mean each Mortgagor, whether single or joint, who signs below.
- (2) The words "we", "us", "our" and "Bank" mean the Mortgagee and its successors or assigns.
- (3) The word "Property" means the land described below. Property includes all buildings and improvements now on the land or built in the future. Property also includes anything attached to or used in connection with the land or attached or used in the future, as well as proceeds, rents, income, royalties, etc. Property also includes all other rights in real or personal property you may have as owner of the land, including all mineral, oil, gas and/or water rights.

(B) Security. As security for a loan agreement dated 04/18/96 for credit in the TOTAL AMOUNT of \$ 39,600.00 including all extensions, amendments, renewals, modifications, refinancings and/or replacements of that loan agreement, you mortgage and warrant to us, subject to liens of record, the Property located in the CITY of LAKE STATION, LAKE County, Indiana, described as:

SEE ADDENDUM

(C) Borrower's Promises. You promise to:

- (1) Pay all amounts when due under your loan agreement, including interest, and to perform all duties of the loan agreement and/or this Mortgage.
- (2) Pay all taxes, assessments and liens that are assessed against the Property when they are due. If you do not pay the taxes, assessments or liens, we can pay them, if we choose, and add what we have paid to the amount you owe us under your loan agreement with interest to be paid as provided in the loan agreement.
- (3) Not execute any mortgage, security agreement, assignment of leases and rentals or other agreement granting a lien against your interest in the property without our prior written consent, and then only when the document granting that lien expressly provides that it shall be subject to the lien of this Mortgage.
- (4) Keep the Property in good repair and not damage, destroy or substantially change the Property.
- (5) Keep the Property insured against loss or damage caused by fire or other hazards with an insurance carrier acceptable to us. The insurance policy must be payable to us and name us as Insured Mortgagee for the amount of your loan. You must deliver a copy of the policy to us if we request it. If you do not obtain insurance, or pay the premiums, we may do so and add what we have paid to the amount you owe us under your loan agreement with interest to be paid as provided in the loan agreement. At our option, the insurance proceeds may be applied to the balance of the loan, whether or not due, or to the rebuilding of the Property.
- (6) Keep the Property covered by flood insurance if it is located in a specially designated flood hazard zone.

substance affecting the Property is necessary, you shall promptly take all necessary remedial actions in accordance with applicable environmental laws.

(E) Default. If you do not keep the promises you made in this Mortgage or you fail to meet the terms of your loan agreement, you will be in default. If you are in default, we may use any of the rights or remedies stated in your loan agreement including, but not limited to, those stated in the Default, Remedies on Default, and/or Reducing the Credit Limit paragraphs or as otherwise provided by applicable law. If we accelerate your outstanding balance and demand payment in full, you give us the power and authority to sell the property according to procedures allowed by law. The proceeds of any sale will be applied first to any costs and expenses of the sale, including the costs of any environmental investigation or remediation paid for by us, then to reasonable attorney's fees and then to the amount you owe us under your loan agreement.

(F) Due on Sale. If you sell or transfer all or any part of the Property or any interest in the Property without our prior written consent, the entire balance of what you owe us under your loan agreement is due immediately.

(G) Eminent Domain. Notwithstanding any taking under the power of eminent domain, you shall continue to pay the debt in accordance with the terms of the loan agreement until any award or payment shall have been actually received by you. By signing this Mortgage, you assign the entire proceeds of any award or payment and any interest to us.

(H) Other Terms. We do not give up any of our rights by delaying or failing to exercise them at any time. Our rights under the loan agreement and this Mortgage are cumulative. You will allow us to inspect the Property on reasonable notice. This shall include the right to perform any environmental investigation that we deem necessary and to perform any environmental remediation required under environmental law. Any investigation or remediation will be conducted solely for our benefit and to protect our interests. If any term of this Mortgage is found to be illegal or unenforceable, the other terms will still be in effect. We may, at our option, extend the time of payment of any part or all of the indebtedness secured by this mortgage, reduce the payments or accept a renewal note, without the consent of any junior lienholder. No such extension, reduction or renewal shall impair the lien or priority of this Mortgage, nor release, discharge or affect your personal liability to us.

(D) Environmental Condition. You shall not cause or permit the presence, use, disposal or release of any hazardous substances on or in the Property. You shall not do, nor allow anyone else to do, anything affecting the Property that is in violation of any environmental law. You shall promptly give us written notice of any investigation, claim, demand, lawsuit or other action by any governmental or regulatory agency or private party involving the Property or release of any hazardous substance on the Property. If you are notified by any governmental or regulatory authority that any removal or other remediation of any hazardous

By Signing Below, You Agree to All the Terms of This Mortgage.

Witnesses:
X _____
Print Name: _____
X _____
Print Name: _____
X _____
Print Name: _____
X _____
Print Name: _____

X Charles N Russell
Mortgagor
CHARLES N RUSSELL
X Sherry L Russell
Mortgagor
SHERRY L RUSSELL

96027613

STATE OF INDIANA)
COUNTY OF Porter)
The foregoing instrument was acknowledged before me on this 18TH day of APRIL 1996
by CHARLES N RUSSELL, HUSBAND SHERRY RUSSELL, WIFE

Drafted by:
CHARLES P CONNORS
ONE INDIANA SQUARE, SUITE M1304
INDIANAPOLIS, IN 46266
60871214071 11P

X Rose Marie Charo
Notary Public, Porter County, Indiana
My Commission Expires: 5-16-98

When recorded, return to:
NBD - HOME EQUITY CENTER
ONE INDIANA SQUARE, SUITE M1304
INDIANAPOLIS, IN 46266

STATE OF INDIANA
LAKE COUNTY
FILED OR RECORDED
96 APR 25 PM 1:18
MARGARET HENDLAND
RECORDER

ADDENDUM TO REAL ESTATE MORTGAGE

PARCEL 1: PART OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN DESCRIBED AS: BEGINNING AT A POINT ON THE NORTH LINE AND 663.72 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT 165 FEET TO A POINT 495 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH PARALLEL TO THE

WEST LINE OF SAID TRACT 264 FEET; THENCE EAST PARALLEL TO SAID NORTH LINE 165 FEET; THENCE NORTH PARALLEL TO SAID WEST LINE 264 FEET TO THE POINT OF BEGINNING IN THE TOWN OF EAST GARY, NOW KNOWN AS THE CITY OF LAKE STATION, IN LAKE COUNTY, INDIANA.

PARCEL 2: PART OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF LAKE STATION, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS 495 FEET EAST AND 264 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID SOUTH HALF, OF THE SOUTHEAST QUARTER, OF THE SOUTHEAST QUARTER, OF SECTION 16, A DISTANCE OF 131.22 FEET; THENCE EAST AND PARALLEL TO THE NORTH LINE OF SAID SOUTH HALF, OF THE SOUTHEAST QUARTER, OF THE SOUTHEAST QUARTER, OF SECTION 16, A DISTANCE OF 165 FEET; THENCE SOUTH AND PARALLEL TO THE WEST LINE OF SAID SOUTH HALF, OF THE SOUTHEAST QUARTER, OF THE SOUTHEAST QUARTER, OF SECTION 16, A DISTANCE OF 131.10 FEET; THENCE WEST AND PARALLEL TO THE SOUTH LINE OF SAID SOUTH HALF, OF THE SOUTHEAST QUARTER, OF THE SOUTHEAST QUARTER, OF SECTION 16, 165 FEET TO THE POINT OF BEGINNING.

DATE: 4/18/96


Charles N. Russell
Charles N. Russell

Sherry L. Russell
Sherry L. Russell

4875 East 28th Ave.
Lake Station, In. 46405