

RETURN TO: BURKE, MURPHY, GUSTAFSON & CUPPY ATTORNEYS AT LAW 11111 MERILLVILLE, INDIANA 46410-7082 ATTN: JOYCE SMITH, PARALEGAL

MAKE TAX STATEMENTS PAYABLE TO: FIRST FEDERAL SAVINGS BANK OF INDIANA P.O. BOX 1110 FIRST FEDERAL PLAZA MERRILLVILLE, IN 46410 SHERIFF'S DEED

BENARD / JONES #120-18990

THIS INDENTURE WITNESSETH, that JOHN BUNCICH, as Sheriff of Lake County, State of Indiana, conveys to FIRST FEDERAL SAVINGS BANK OF INDIANA f/k/a FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GARY, of the County of LAKE and State of IN, in consideration of the sum of \$ 10,000.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 10th day of Oct., 1995, in Cause No. 45D03-9509-CP-3010, wherein FIRST FEDERAL SAVINGS BANK OF INDIANA f/k/a FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GARY, was Plaintiff, and WALTER L. JONES III, et al were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOT 19, BLOCK 3, GARY PARK ADDITION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 6, PAGE 25, IN LAKE COUNTY, INDIANA.

MORE COMMONLY KNOWN AS: 2372 PIERCE STREET GARY, IN 46407

96027575

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESSETH WHEREOF, I THE UNDERSIGNED, Sheriff aforesaid, have hereunto set my hand and seal, this 10th day of April, 1996.

STATE OF INDIANA ) SHERIFF OF LAKE COUNTY INDIANA ) SS: ) JOHN BUNCICH

On the 10th day of April, 1996, personally appeared JOHN BUNCICH, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal. Signature: Ada M. Garvey Printed: Ada M. Garvey Notary Public, a resident of Lake County, Indiana My Commission Expires: ADAM GARVEY 1996 NOTARY PUBLIC STATE OF INDIANA LAKE COUNTY MY COMMISSION EXP. APR. 20, 1999

This instrument was prepared by: FRED M. CUPPY, Attorney at Law 8585 Broadway, Suite 600 Merrillville, Indiana 46410

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

APR 26 1996

SAM ORLICH AUDITOR LAKE COUNTY

001709

10.00 by SA

LAWYERS TITLE INS. CORP. ONE PROFESSIONAL CENTER SUITE 215 CROWN POINT, IN 46007

