

Please return to: Calumet National Bank, 1806 Robinhood Blvd., Schererville, IN 46375
Attention: Wanda

85566 ANN

SATISFACTION OF MORTGAGE

#15167

THIS CERTIFIES, that a certain Mortgage executed by Paul G. Hendron and
Janet L. Hendron, husband and wife

..... to CALUMET NATIONAL BANK, Hammond, Indiana,
a national banking association, dated the 3rd day of March, 1995, in the
amount of \$ 49,000.00, and recorded as Document 95014910, Book ---, Page ---,
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the
same is hereby released.

Lot 41 in Crestwood Trace in the City of Hobart, as per plat thereof, recorded
in Plat Book 42, page 29, in the Office of the Recorder of Lake County, Indiana,
a/k/a 2611 Walnut Lane, Hobart, Indiana 46342

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

9502752

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument
to be signed by its Assistant Vice President, and its corporate seal to be hereunto affixed and
attested by its Assistant Vice President this 19th day of March, 1996.

ATTEST:

Susan M. Pabon

CALUMET NATIONAL BANK

Susan M. Pabon, Assistant Vice President

Michael A. Lugar

BY Michael A. Lugar, Assistant Vice President

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 APR 26 AM 10:16
RECORDED

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this
of March 19 96, personally appeared Michael A. Lugar, Assistant Vice President,
and Susan M. Pabon, Assistant Vice President, of CALUMET NATIONAL BANK,
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and
purposes therein set forth.

My Commission expires 7/13/99

WITNESS MY HAND and official seal.

This Instrument Prepared By Michael A. Lugar
CNB 174 Assistant Vice President

Jan C. Bukowski
Jan C. Bukowski Notary Public
Lake County

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10/12