FMG #: 0003552734 NAME: LONNIE G MOORE P/O DATE: 03/14/1996 THIS INSTRUMENT PREPARED BY: TRICHA MINTER FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. MILWAUKEE, WI 53201-0303 AFTER RECORDING, FORWARD TO: LONNIE G MOORE 705 ARBOGAST GRIFFITH IN 46319 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by LONNIE G MOORE AND DONNA M MOORE, HUSBAND AND WIFE to DONALD WEBBER MORTGAGE COMPANY, INC. dated November 7th , 19 86 , and recorded on 11/13/1986 in Mortgage Record _, and/or Instrument #885626 ,page ____ of the records the office of the Clerk of LAKE County, INDIANA **飛声is heteby** fully released and satisfied. LAST ASSIGNED TO FLEET REAL ESTATE FUNDING CORP. DOC#890099 TOFFICIAL This Document is the property of the Lake County Recorder! IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 1st day of April , 19 96. FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. R BUEGE ts VICE PRESIDENT THE COUTH CAN JULIE MULHERN Its ASSISTANT SECRETARY State of WISCONSIN (SS: County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 1st day of April 19 96, personally appeared WILLIAM R BUEGE and JULIE MULHERN VICE PRESIDENT and ASSISTANT SECRETARY respectively, of

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of April 19 96, personally appeared WILLIAM R BUEGE

JULIE MULHERN , the VICE PRESIDENT a

ASSISTANT SECRETARY respectively, of FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires:

Notary Public KLARA KOLODISH

