

FMG #: 0006140654
NAME: CATHERINES SHERMAN
P/O DATE: 03/22/1996

96027389

96 APR 26
MARGARET HELEN LAND
RECORDER

THIS INSTRUMENT PREPARED BY:
TRICHA MINTER
FLEET MORTGAGE GROUP, INC.
P.O. BOX 303
MILWAUKEE, WI 53201

AFTER RECORDING, FORWARD TO:
CATHERINES SHERMAN
300 GARFIELD
GARY, IN 46404

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
CATHERINE THOMPSON

to NATIONAL HOMES ACCEPTANCE CORPORATION

dated May 18th, 19 73, and recorded on 05/22/1973 in Mortgage Record
page, and/or Instrument #202905, of the records in
the office of the Clerk of LAKE County, INDIANA, is hereby
fully released and satisfied.

LAST ASSIGNED TO FEDERAL NATIONAL MORTGAGE ASSOCIATION. DOC# 205594



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
96 APR 26 AM 9:03
MARGARET HELEN LAND
RECORDER

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 5th day of April, 19 96.

*FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET
MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING
CORP. AS ATTORNEY IN FACT



By William R. Buege
WILLIAM R BUEGE
Its VICE PRESIDENT



Attest Peggy Casey
PEGGY CASEY
Its ASSISTANT SECRETARY

State of WISCONSIN
County of MILWAUKEE

)SS:

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of April
19 96, personally appeared WILLIAM R BUEGE and
PEGGY CASEY, the VICE PRESIDENT and
ASSISTANT SECRETARY respectively, of

*FEDERAL NATIONAL MORTGAGE ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal
My commission expires:

TERRI MARSH
Notary Public
TERRI MARSH



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KY_REL(041)
CC# 543643