

**SWORN STATEMENT OF INTENTION TO  
HOLD ASSESSMENT LIEN**

TO: Ave, Tony  
5045 D Spinnaker Lane  
Crown Point, IN 46307

STATE OF INDIANA )  
COUNTY OF LAKE ) SS:

The undersigned officers of the Sandy Beach Condominium Owner's Association, Inc. formerly known as the Lake Holiday Condominiums, being first duly sworn, make this Sworn Statement of Intention to Hold Lien upon the property described below and say that:

The undersigned Sandy Beach Condominium Association  
c/o 450 Vale Park Road, Ste. B, P.O. Box 1580,  
Valparaiso, Indiana 46384-1580

intends to hold lien on land commonly known as 5045-D, Spinnaker, Building 5, Crown Point, IN 46307

and legally described as follows: 5045-D Spinnaker, Building 5, in the Sandy Beach Condominiums, Crown Point, IN 46307

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements for such work and labor and for such materials and machinery.

The amount claimed under this statement is  
Dollars (\$ 750.00)

This assessment has been put of record for services furnished by the Association to the above named homeowner of the above described real estate as authorized by the Declaration of Covenants and Restrictions dated September 18, 1981 and recorded September 18, 1981 on page 14, in the Office of the Recorder of Lake County Indiana.

SANDY BEACH CONDOMINIUM ASSOCIATION ATTEST:

Jerry Niemeyer Ceil Christensen  
President Jerry Niemeyer Secretary-Ceil Christensen

Subscribed and sworn before me, a Notary Public, this 25<sup>th</sup> day of April, 1996.

My Commission expires:

5-18-99 Michelle D. Hand  
Notary Public

I hereby certify that I have this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_ mailed a duplicate of this notice, first class, postage pre-paid, to the named property owner as stated above.

Recorder of Lake County

This instrument was prepared by Michelle D. Hand, Ph#: (219)464-3536

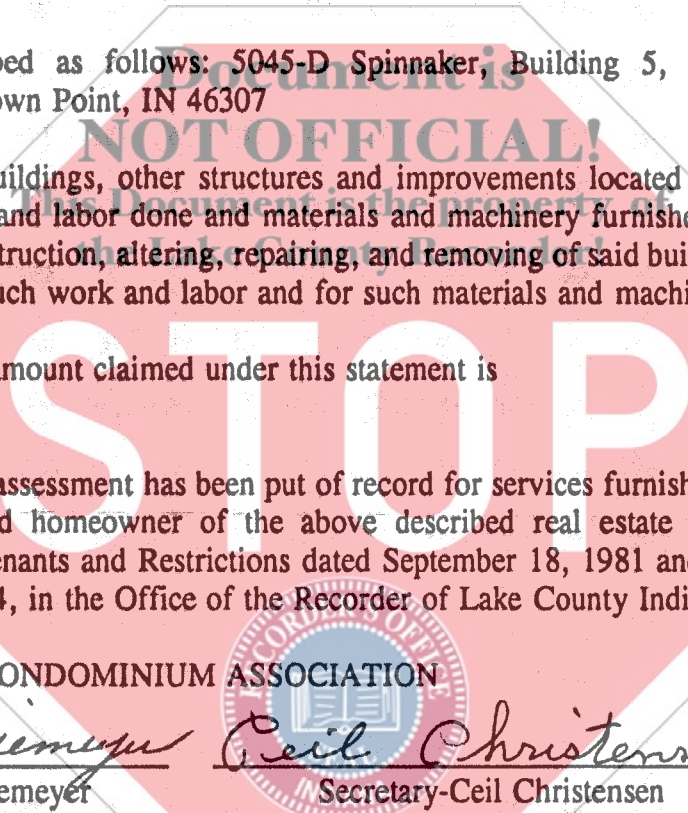
\*If not paid within 30 days of the Recorder's date this lien will be turned over to an attorney for prosecution.

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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

MARSHALL  
RECORDER



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