

# Real Estate Mortgage

This Indenture Witnesseth, That Paul W. Gatlin and Peggy J. Gatlin

↑

of Lake County, in the State of Indiana

Mortgage and Warranty to Natasha E. Gatlin and Victoria A. Gatlin

of Lake County, in the State of Indiana, the following described

Real Estate in Lake County, in the State of Indiana, as follows, to-wit:  
Lot 63, Unit 1, The Meadows 2nd Addition To The Town of Highland, Lake County, Indiana, As Shown In Plat Book 39, Page 98 In Lake County, Indiana More Commonly Known as 9317 Wildwood Drive, Highland, IN 46322 Key No. 27-374-13 Unit #16

and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisal laws; and upon failure to pay any one of said notes, or any part thereof, at maturity or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated then all of said notes are to be due and collectible, and this mortgage may be foreclosed according to law. It is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as his interest may appear and the policy duly assigned to the mortgagee, to the amount of Two Thousand (2,000.00) Dollars and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness Whereof, the said mortgagor has hereunto set their hands and seal this 23<sup>rd</sup> day of April 1996

*Peggy J. Gatlin* (Seal) \_\_\_\_\_ (Seal)  
*Paul W. Gatlin* (Seal) \_\_\_\_\_ (Seal)  
\_\_\_\_\_  
(Seal) \_\_\_\_\_ (Seal)

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this 23<sup>rd</sup> day of April 1996, came PAUL W. GATLIN AND PEGGY J. GATLIN

and acknowledged the execution of the foregoing instrument.

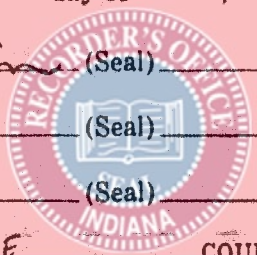
Witness my hand and official seal.

My Commission expires 6-29-99 \_\_\_\_\_ Notary Public

This instrument prepared by: \_\_\_\_\_ Resident of LAKE County

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