

PREPARED BY:  
**D. A. Gardner**  
1408 N. PENNSYLVANIA STREET  
INDIANAPOLIS, IN 46202

WHEN RECORDED MAIL TO:

NAME: **CUSTOM MORTGAGE, INC**  
ADDRESS: **2136 45th Street- Port De Leau Plaza**  
CITY & STATE: **Highland, In 46322**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

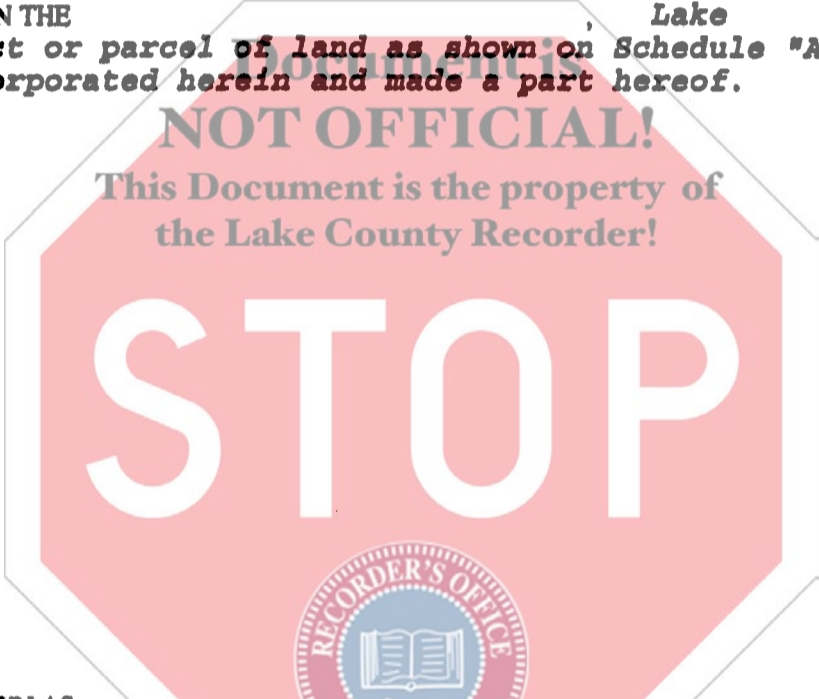
**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST**

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
**BANCBOSTON MORTGAGE CORP 3333 N MAYFAIR RD STE 306**  
**MILWAUKEE WI 53222**

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE  
MORTGAGE/DEED OF TRUST DATED **April 10, 1996**, EXECUTED BY  
**JAMES A GREEN, MARRIED**

TO **CUSTOM MORTGAGE, INC.**  
ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF  
BUSINESS IS **1408 NORTH PENNSYLVANIA STREET, INDIANAPOLIS, INDIANA 46202**  
AND RECORDED IN LIBER **# 96027257** PAGE(S) **Lake** COUNTY RECORDS

STATE OF **INDIANA** DESCRIBED HEREINAFTER AS FOLLOWS:  
LAND SITUATED IN THE **Lake** COUNTY,  
**All that tract or parcel of land as shown on Schedule "A" attached hereto**  
**which is incorporated herein and made a part hereof.**



96027258

COMMONLY KNOWN AS: **6616 ILLINOIS AVE, HAMMOND, INDIANA 46323**

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND  
TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID  
REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF **INDIANA**  
COUNTY OF **MARION**

**CUSTOM MORTGAGE, INC.**  
**AN INDIANA CORPORATION**

ON **April 10, 1996** BEFORE ME,  
(DATE OF EXECUTION)

*D. A. Gardner*  
BY: **D. A. Gardner**  
ITS: **VICE-PRESIDENT**

MARGARET E. CLEVELAND  
RECORDER

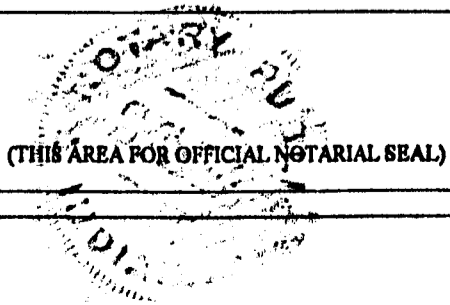
96 APR 25 AM 10:39

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE, PERSONALLY APPEARED  
**D. A. Gardner** KNOWN TO ME TO BE THE  
VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE  
CORPORATION HEREIN WHICH EXECUTED THE  
WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO  
SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID  
CORPORATION: THAT SAID INSTRUMENT WAS SIGNED  
AND SEALED ON BEHALF OF SAID CORPORATION  
PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS  
BOARD OF DIRECTORS AND THAT HE/SHE  
ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE  
ACT AND DEED OF SAID CORPORATION.

BY: *K. M. Crabill*  
ITS: **K. M. Crabill**  
WITNESS:

NOTARY PUBLIC *Suzette Johnson*  
**SUZETTE JOHNSON**  
MARION COUNTY,  
MY COMMISSION EXPIRES **August 16, 1999**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1260  
JG  
SW

HOLD FOR FIRST AMERICAN TITLE

Document is  
SCHEDULE A

NOT OFFICIAL

THE SOUTH 12 FEET OF LOT 4, ALL OF LOT 5 AND LOT 6 EXCEPT THE SOUTH 6 FEET THEREOF, ALL IN BLOCK 6, THE BALDWIN ADDITION TO GARY IN THE CITY OF HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 10, PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STOP

