PETATLiberty Savings, 1900 Indpls Blvd, White LAKE OF INDIANA FILED ECOUNTY

FILED FOR RECORD

96027138

PARTIAL RELEASE OF MORNOR AND MODIFICATION AGREEMENT

THIS IS TO CERTIFY THAT a certain mortgage executed by HAWK DEVELOPMENT CORPORATION to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 19th day of May, 1994, calling for the principal sum of \$1,096,700.00, being recorded in the records of Lake County, Indiana, in Document 94040324, and further modified by that certain modification agreement, dated on the 20th day of July, 1994 in Document 94054083, is hereby released and satisfied as to:

, Unit 1, in Foxrun Estates, an Addition to the Town of Schererville, as per Plat thereof, recorded in Plat Book 77, page 31, in the Office of the Recorder of Lake County, Indiana

and that this release in no wise affects the lien of said mortgage and modification agreement as to the balance of the property described herein.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by Steven R. Dahlkamp Asst., Vice President, and its corporate seal to be hereunto affixed and attested by its corporate seal Credit Loan Officer , this 6th day of November

ATTEST:

CALUMET NATIONAL BANK

Bernadette M. Ziola Credit Loan Officer

Assistant Vice President

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said State and County, this 6th day of November, 19 95 personally appeared Steven R. Dahlkamp Vice President and Bernadette M. Ziol,

Credit boan Officer , of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers they signed and delivered the annexed satisfaction of mortgage and modification agreement, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

My Commission expires: 6/30/98 County of Residence:

This instrument prepared by: Donald S. Kitchell, Vice President