Please return to: Calumet National Bank, 1806 Robinhood Blvd., Schererville, IN 46375 Attention: Wanda

PARTIAL RELEASE OF MORTGAGE

| THIS IS TO CERTIFY THAT a certain mortgage executed by New Age Video, Inc., in Illinois Corporation |
|--|
| co CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 10th day of November, 19.95, calling for the principal sum of \$82,000.00 being recorded in the records of Lake County, Indiana, in Document 95072593 ** Book Page is hereby released and satisfied as to: ** Assignment of Rents - Document #95072594 |
| ots 1, 2, 3, 4 and the South 15 feet of Lot 5, Block 9 in Golfmoor, in the City of Gary, as per plat thereof, recorded in Plat Book 18, Page 35, in the Office of he Recorder of Lake County, Indiana. /k/a 3673-3693 Grant Street, Gary, Indiana 46403 |
| and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein. |
| IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument |
| to be signed by its Assistant Vice President, and its corporate seal to be hereunto affixed and |
| attested by its Assistant Vice President , this 16th day of April , 19.96 |
| ATTEST CALUMET NATIONAL BANK By Michael Lagor |
| usan/M. Pabon, Assistant Vice President Michael A. Lugar, Assist Vice President |
| STATE OF INDIANA, LAKE COUNTY, ss: Before me, the undersigned, a Notary Public in and for said State and County, this 16 min and 16 |
| April 96 personally appeared Michael A. Lugar, Assistant |

CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged the as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the comperate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and

deed of said bank, for the uses and purposes therein set forth.

My Commission expires 7/13/99

This Instrument Prepared By:

Michael A. Lugar

CNB Fm 460 Assistant Vice President

WITNESS MY HAND and official seal.

Jean C. Bukowski

Lake County

Notary Public

TATE OF INDIANIA LAKE COUNTY LED FOR RECORD