

Letter Title - HO
 199420-Birmingham
 Security Federal Bank, a FSB
 Attn: Robyn Johnston
 P.O. Box 490
 St. John, IN 46373
 Acct. #220385

RELEASE OF MORTGAGE

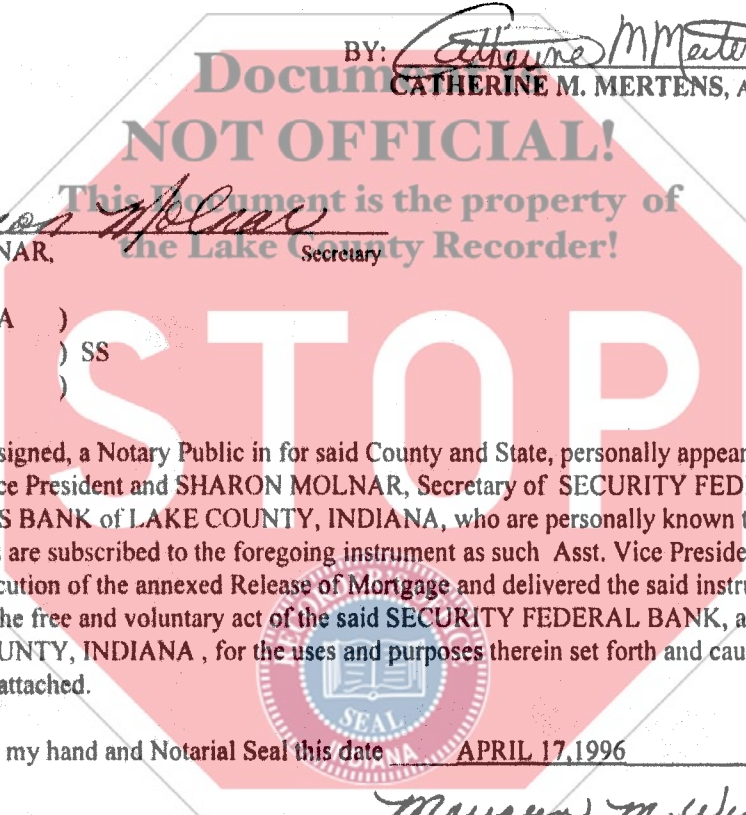
THIS INDEBTEDNESS Secured by a Mortgage executed by _____
FORREST L MARSHALL JR. And NANCY J MARSHALL to SECURITY
 FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES
 CORPORATION dated JUNE 5, 1991 for \$ 40,000.00 and recorded in
 Mortgage Record No. _____, Page No. _____, Document No. 91028543 of the
 records of LAKE County, in the State of INDIANA having
 been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this
 date MARCH 29, 1996.

SECURITY FEDERAL BANK, a FEDERAL SAVINGS
 BANK of LAKE COUNTY, INDIANA

BY: *Catherine M Mertens*
 CATHERINE M. MERTENS, Asst. Vice President

ATTEST:

BY: *Sharon Molnar*
 SHARON MOLNAR, Secretary



STATE OF INDIANA)
) SS
 COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation seal of the said to thereto attached.

Given under my hand and Notarial Seal this date APRIL 17, 1996

Maureen M. Wimmer
 MAUREEN M. WIMMER, Notary Public

County of Residence: Lake
 My Commission Expires: December 27, 1999

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer
 THE SOUTH 225 FEET OF THE NORTH 660 FEET OF THE EAST 707.275 FEET (EXCEPT THE WEST 25 FEET THEREOF) OF THE NORTH 1320 FEET OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

96026699

96 APR 24 AM 9:40

STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD

MARGARET E. NEWLAND
 RECORDER

*10.00
 to
 see*