THIS INDENTURE WITNESSETH that Fleet Mortgage Corp. ("GRANTOR") a corporation organized under and by virtue of the laws of the State of and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT,
HIS SUCCESSORS AND ASSIGNS, of 151 North Delaware, Indianapolis, Indiana
46204, Attention: Single Family Real Estate Owned Branch, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

Lots 6 and 7 in block 2 in mid-village addition, as per plat thereof, recorded October 18, 1948 in plat book 28 page 3, in the office of the co recorder of Lake County, Indiana

Tax ID Number 25-49-0468-0006&7

Commonly known as: 5736 W. 25th Ave. Gary, IN 46408

Subject to the taxes for the year 19 95 due and payable in 19<u>96</u> thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty.

The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

Grantor, by and through the undersigned officers, certifies under cath—that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed.

IN WITNESS WHEREOF, the said Fleet Mortgage Corp. has caused these presents to be signed by its Vice President and its Corporate Seal to be hereunto affixed, attested by its

Assistant Secretary this 5th day of January, 1996

Fleet Mortgage Corp

THIS DOCUMENT IS THE DIRECT **IESULT** OF A FORECLOSURE **OR** EXPRESS THREAT OF FORECLOSURE ND EXEMPT FROM PUBLIC LAW

Vice

Printed Name

SHAPIRO & UNTERBERG SEAL RPORATE

Secretary <u>Lisa Frederick - Assistant</u>

Printed Name and Office

108 East 90th Drive Merrillville, IN 46410

95393

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

APR 23 1996

SAM ORLICH **AUDITOR LAKE COUNTY**

said

STATE OF <u>WISCONSIN</u>) SS	
COUNTY OF MILWAUKEE)	
Before me, a Notary Public in ar appeared Neil J. Staszak, the	and Lisa Frederick Vice President and
who acknowledged execution of the Grantor, and who, having been dutherein contained are true.	, respectively, of Fleet Mortgage Corp. ne foregoing Deed for and on behalf of sai uly sworn, stated that the representations
Witness my hand and with the migl Sea	al this 15th day of January
Witness my hand and Witness Sea 19_96.	Kaland Del
[(N) 192) [Notary Public
(SEAL) My Commission Expires:	제 : 'A : ' - ' - ' ' ' ' ' ' ' ' ' ' ' ' ' ' '
	Pamela K. Eder Printed Name
WISCOMINA	
My Commission Expires:	10/20/96
County of Residence:	Milwaukee
Instrument Prepared by and Mail	cument is
County of Residence:	cument is OFFICIATI
Instrument Prepared by and Mail	cument is OFFIC Unterberg
Instrument Prepared by and Mail NOT This Docum	Cument is to: Kenneth W. Unterberg Shapiro & Unterberg of
Instrument Prepared by and Mail NOT This Docum	Kenneth W. Unterberg Shapiro & Unterberg One Cambridge Square Building 108 East 90th Drive Merrillville, Indiana 46410
Instrument Prepared by and Mail NOT This Docum	Kenneth W. Unterberg Shapiro & Unterberg of One Cambridge Square Building 108 East 90th Drive Merrillville, Indiana 46410 (219) 736-5579
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