

THIS MORTGAGE SECURES FUTURE ADVANCES

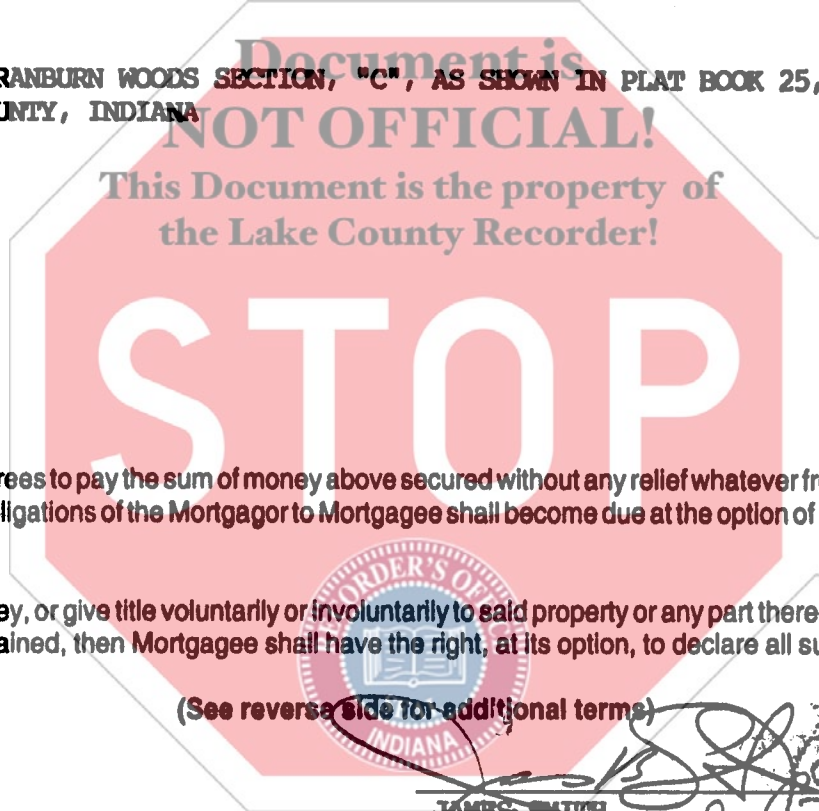
THIS INDENTURE WITNESSETH, that the Mortgagor (all, if more than one) JAMES SMITH AND SHERIE SMITH  
HUSBAND AND WIFE, resident in LAKE County, Indiana, grants to the  
Mortgagee,

Transamerica Financial Services  
450 ST. JOHN RD. #495  
MICHIGAN CITY, IN 46360

with mortgage covenants, to secure the payment of a promissory note dated APRIL 17, 1996  
for the Total Amount of Loan (Amount Financed plus Prepaid Finance Charge) of \$ 3,645.87 and all other  
obligations of Mortgagor to Mortgagee, the following described REAL ESTATE together with improvements thereon situated in  
Indiana, County of LAKE:

LOT 9, IN RANBURN WOODS SECTION, "C", AS SHOWN IN PLAT BOOK 25, PAGE 48,  
IN LAKE COUNTY, INDIANA

96026565



The Mortgagor expressly agrees to pay the sum of money above secured without any relief whatever from valuation or appraisal of the State of Indiana. All obligations of the Mortgagor to Mortgagee shall become due at the option of the Mortgagee with notice upon any default.

Should Mortgagor sell, convey, or give title voluntarily or involuntarily to said property or any part thereof, without the written consent of Mortgagee first being obtained, then Mortgagee shall have the right, at its option, to declare all sums secured hereby forthwith due and payable.

(See reverse side for additional terms)

[Signature] (Seal)  
JAMES SMITH  
[Signature] (Seal)  
SHERIE SMITH  
[Signature] (Seal)

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
96 APR 23 11:51  
MARGARET E. WELAND  
RECORDER

STATE OF INDIANA )  
                                  ) ss.  
COUNTY OF LAPORTE )

Before me, JENNIFER A. SOLNER (A RESIDENT OF LAPORTE COUNTY) AND a Notary Public in and for said county,  
this 17TH day of APRIL 19 96 personally appeared the above-named JAMES SMITH AND SHERIE SMITH, HUSBAND AND WIFE  
and acknowledged the foregoing instrument to be their free act and deed.

My commission Expires 12-7-99

[Signature] (Seal)  
JENNIFER A. SOLNER Notary Public

ck # 18480, 1100  
ck # 1389-  
001019

96201278

ADDITIONAL TERMS

Mortgagor agrees to keep said property in good condition and repair; not to remove or demolish any building thereon; to complete or restore promptly and in good and workmanlike manner any building which may be constructed, damaged or destroyed thereon and to pay when due all claims for labor performed and materials furnished therefor; to comply with all laws affecting said property or requiring any alterations or improvements to be made thereon; not to commit or permit waste thereof; not to commit, suffer or permit any act upon said property in violation of law; to cultivate, irrigate, fertilize, fumigate, prune and do all other acts which from the character or use of said property may be reasonably necessary, the specific enumerations herein not excluding.

Mortgagor agrees to pay when due all taxes, liens and assessments that may accrue against the above described property and shall maintain insurance in such form and amount as may be satisfactory to the Mortgagee in said Mortgagee's favor, and in default thereof Mortgagee may (but is not obligated to do so and without waiving the right to declare a default) effect said insurance in its own name or pay such lien, tax or assessment. The premium, tax, lien or assessment paid shall be added to the unpaid balance of the obligation herein and be secured by this Mortgage and shall bear interest from the date of payment at the rate provided in the note which is secured by this Mortgage.

Mortgagor agrees to appear in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of the Mortgagee and to pay all costs and expenses, including cost of evidence of title in a reasonable sum, in any such action or proceeding in which Mortgagee may appear, and in any suit brought by Mortgagee to foreclose this Mortgage.

RELEASE OF MORTGAGE

THIS CERTIFIES that the annexed Mortgage to which is recorded in the office of the Recorder of \_\_\_\_\_ County, Indiana, in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_, has been fully paid and satisfied and the same is hereby released.

Witness the hand and seal of said mortgagee, this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

ATTEST:

ASSISTANT SECRETARY

By \_\_\_\_\_ (SEAL)

VICE PRESIDENT

STATE OF INDIANA

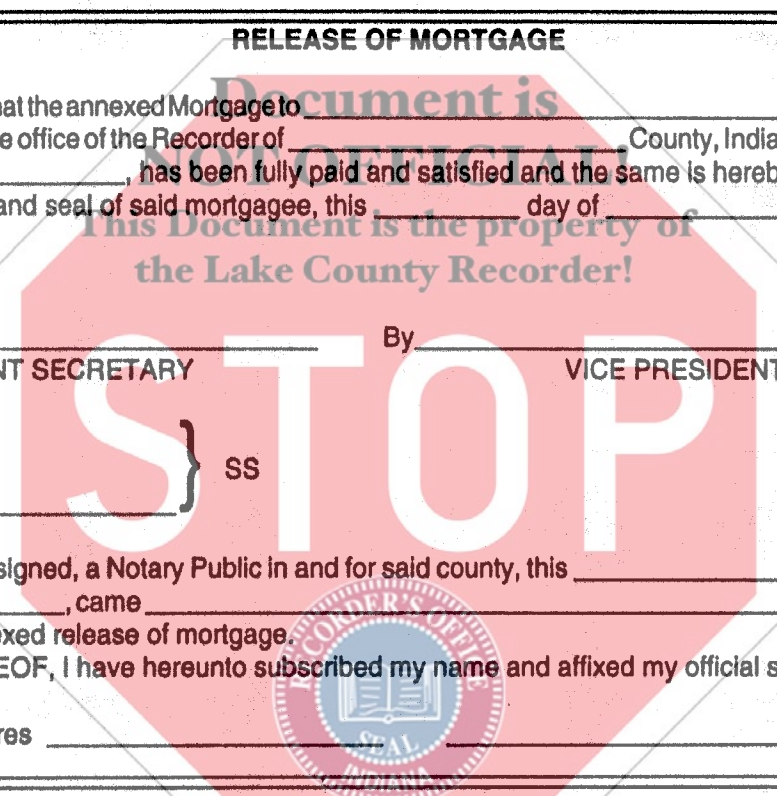
COUNTY OF \_\_\_\_\_

SS

Before me, the undersigned, a Notary Public in and for said county, this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_, came \_\_\_\_\_ and acknowledged the execution of the annexed release of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires \_\_\_\_\_ Notary Public.



MORTGAGE

From

To

Received for Record

The \_\_\_\_\_ day of \_\_\_\_\_

A.D., 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and recorded

in Record \_\_\_\_\_

pages \_\_\_\_\_

Recorder of \_\_\_\_\_ County

Recorder's Fee, - \$ \_\_\_\_\_