

1532662

LOAN NUMBER 1532662

— Assignment of Mortgage without Covenant — Individual or Corporation (Single Sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

CONTIMORTGAGE CORPORATION  
500 ENTERPRISE ROAD  
HORSHAM, PA 19044

96026516  
assignor  
dollars,

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

paid by

Manufacturers Traders & Trust Company  
1 M and T Plaza  
Buffalo, NY 14240  
Trustee For Securitization Series 1995-2  
Agreement dated 6/8/95

hereby assigns unto assignee,

Mortgage dated the 18 day of MAY, 1995, made by KURT DAVENPORT

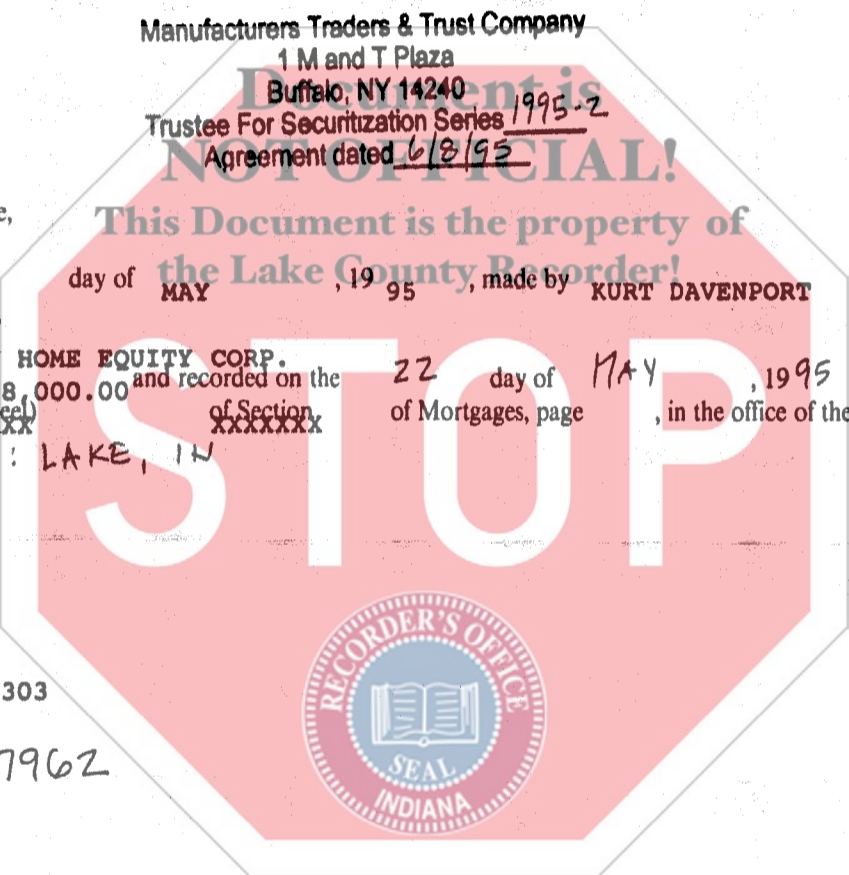
LINDA DAVENPORT  
to FIRST UNION HOME EQUITY CORP.  
In the principal sum of \$ 28,000.00 and recorded on the 22 day of MAY, 1995  
In (Liber)(Record Liber)(Reel) of Section of Mortgages, page , in the office of the RECORDER  
of the COUNTY OF LAKE, IN  
covering premises

LOCATED AT:

12809 FOSTER ST

CEDAR LAKE, IN 46303

Doc# 95027962



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
96 APR 23 AM 11:30  
MARGARET J. CLEVELAND  
RECORDER

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 28TH day of MARCH, 1996.

IN PRESENCE OF:

*Sherry Law*  
\_\_\_\_\_  
SHERRY LAW

CONTIMORTGAGE CORPORATION  
By *Edward L Phillips*  
\_\_\_\_\_  
EDWARD L PHILLIPS  
DESIGNATED SIGNATURE

1200  
va

STATE OF  
COUNTY OF

STATE OF  
COUNTY OF

On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, before me  
personally came

On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, before me  
personally came

to me known to be the individual \_\_\_\_\_ described in and who  
executed the foregoing instrument, and acknowledged that  
executed the same.

to me known to be the individual \_\_\_\_\_ described in and who  
executed the foregoing instrument, and acknowledged that  
executed the same.

STATE OF PA COUNTY OF MONTGOMERY ss:

STATE OF COUNTY OF ss:

On the 28TH day of MARCH 1996, before me  
personally came EDWARD L. PHILLIPS

On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, before me  
personally came

to be known, who, being by me duly sworn, did depose and say that  
he resides at 112 CARRIE LANE

the subscribing witness to the foregoing instrument, with whom I am  
personally acquainted, who, being by me duly sworn, did depose  
and say that he resides at

that HE is the DESIGNATED SIGNATURE of

that \_\_\_\_\_ knows

CONTIMORTGAGE CORPORATION

the corporation described in and which executed the foregoing  
instrument; that he knows the seal of said corporation; that the  
seal affixed to said instrument is such corporate seal; that is was so  
affixed by order of the board of directors of said corporation, and  
that he signed name thereto by like order.

to be the individual  
described in and who executed the foregoing instrument; that he,  
said subscribing witness; was present and saw  
execute the same; and that he, said witness, at the same time  
subscribed h name as witness thereto.

*Eileen M. Szczucki*  
NOTARY

NOTARIAL SEAL  
EILEEN M. SZCZUCKI, Notary Public  
Horsham Twp., Montgomery County  
My Commission Expires March 29, 1999

ASSIGNMENT OF MORTGAGE  
WITHOUT COVENANT

TITLE NO. \_\_\_\_\_



SECTION  
BLOCK  
LOT  
COUNTY OR TOWN

CONTIMORTGAGE CORPORATION

To

Recorded At Request of The Title Guarantee Company

RETURN BY MAIL TO:

CONTIMORTGAGE CORPORATION  
500 ENTERPRISE ROAD  
HORSHAM, PA 19044