Security Federal Bank, a FSB Attn: Nancy Q. Velez P.O. Box 490 St. John, IN 46373 Acct. # 131919

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortg	age executed by			
BARBARA BUCEC AND JENNIE BUC				
to SECURITY FEDERAL BANK, a FEDER				
Known as: SECURITY FEDERAL SAVING				
UNITED STATES CORPORATION dated	MAY 12,1977			
recorded in Mortgage Record No.	, Page No	_, Document No. 40		
	County, in the State of		having been	The Balan
fully paid and discharged, such Mortgage is I	hereby declared fully paid	l, satisfied and release	d this date	
MARCH 27,1996		The state of the s	in the second respective particles and the second respective parti	en de la companya de
		SEDAL DANK - ECT	NED AT	
NO		DERAL BANK, a FEI K of LAKE COUNTY		
		n as: SECURITY FEI		
This Door			COUNTY, INDIAN	
				Section 1995 April 1995
the La	ke Count	me mme Tim		
	CATHERI	NE M. MERTENS, A	sst. Vice President	
ATTEST:			6	
On an Intelle				
BY: Macon Moch	an		- [12] - 1 - [2] - [1] - [2]	
SHARON MOLNAR,	Secretary			
STATE OF INDIANA)				
) SS				
COUNTY OF LAKE)	THE DIG THE			
	CONTRACTOR OF THE PARTY OF THE		Var milion in i.e.	
Before me, the undersigned, a Notary Public				m
MERTENS, Asst. Vice President and SHARO FEDERAL SAVINGS BANK of LAKE COU				E-ST
SAVINGS AND LOAN ASSOCIATION of				EZÜ
the same persons whose names are subscribe				元 份(1)
Treasurer, and acknowledge the execution of	the annexed Release of M	Aortgage and delivered	the said instrument as	304
their free and voluntary act and as the free an	d voluntary act of the said	SECURITY FEDER	AL BANK, 🛱 🔭 👱	<u></u>
FEDERAL SAVINGS BANK of LAKE COL			IRITY CEDERAL	四某五
SAVINGS AND LOAN ASSOCIATION of				DUS
forth and caused the Corporation Seal of the	said to thereto attached.	· · · · · · · · · · · · · · · · · · ·	三	75
의 닭이 말했습니다. 일찍 사람이 되었다.				7-1C
Given under my hand and Notarial Seal this of	date <u>APRIL 15,199</u>	6		4. 8. 4.
이 놓아 없는 네트 스텝트 얼마 했다.	/ him	2.10/1/11	11/1/2 1001	4-13
	Mena			
	ANUNCIADA (tary Public	WAY .
	County of Resid			, 🔨
	My Commission	Expires: MAY 7, 19	עני 📗 עני	· inde
This instrument prepared by DEDDV I FED	DIMI Dracident Martens	a Rankina		
This instrument prepared by: PERRY L. FER		_		
Lot 388, Resubdivision of Linc	oln Gardens Eleve	nth Subdivision	ı, as shown in Pla	at

Book 41, page 54, in Lake County, Indiana.