

60934

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

[WHEN RECORDED MAIL TO]  
LAWYERS TITLE  
20 INDIANA AVE  
VALPARAISO, IN 46383  
Loan No: 8800823

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by:  
DONALD F UNDERDAHL AND BARBARA J UNDERDAHL  
to FLEET MORTGAGE CORP.  
dated 09/07/90, and recorded in Book \_\_\_\_\_ Page \_\_\_\_\_  
Instrument No. 122464 of LAKE County, Indiana,  
has been fully paid and satisfied, and the same is hereby released.

this 9th day of April, 1996

(seal)

GE CAPITAL MORTGAGE SERVICES, INC.

Document is  
NOT OFFICIAL!

BY: Shirley J. Miller  
SHIRLEY J. MILLER  
ASST. VICE PRESIDENT

Attest: Stoney Durant  
STONEY DURANT  
ASST. SECRETARY

MARGARET L. CLEVELAND  
RECORDER

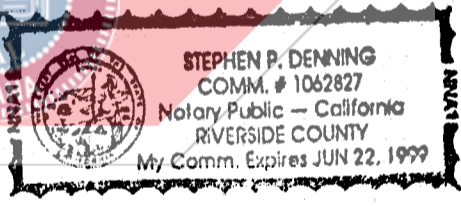
96026219  
96 APR 22 AM 11:27

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

STATE OF CALIFORNIA  
COUNTY OF SAN BERNARDINO

Before me the undersigned, a Notary Public in and for said county and State, this 12th day of April, 1996, personally appeared SHIRLEY J. MILLER the ASST. VICE PRESIDENT of GE CAPITAL MORTGAGE SERVICES, INC. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

Stephen P. Denning  
Notary Public



This instrument was prepared by:  
K. Carlson of NTC, 7530 Glenoaks #200, Brb., CA 91504 (800)346-9152  
GE



Chk # 90033674  
10/24/96  
Ad