

61154

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

# SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by \_\_\_\_\_

MARK A ZANOLLA INDIVIDUALLY

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the  
12TH day of NOVEMBER, 19 93, amounting to the sum of \$ 49,050.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the  
State of Indiana, in Record No. N/A on Page 93077904

RELEASING ALL PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE MENTIONED BOOK  
AND PAGE

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 2ND day of APRIL, 1996

This Document is the property of  
the Lake County Recorder

**Indiana Federal Bank For Savings**

By Angela Catrino

ANGELA CATRINO

Title SUPERVISOR LOAN SERVICING

## ACKNOWLEDGEMENT

STATE OF INDIANA }  
COUNTY OF PORTER } SS:

ANNETTE K BESCHINSKI, a Notary Public, in and for the said County

in the State aforesaid, DO HEREBY CERTIFY that ANGELA CATRINO  
personally known to me to be the SUPERVISOR LOAN SERVICING of the

**INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)**, a corporation,  
and personally known to me to be the same person whose name is subscribed to the foregoing instrument,  
appeared before me this day in person and acknowledged that as such he signed and delivered the said  
instrument as SUPERVISOR LOAN SERVICING of said corporation, and caused the corporate seal of said  
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation  
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the  
uses and purposes therein set forth.

Given under my hand and Notarial seal this 2ND Day of APRIL, A.D. 19 96

Annette K. Beschinski

Notary Public ANNETTE K BESCHINSKI

My Commission expires 10-19-99 Resident of PORTER County, Indiana

This instrument prepared by ANGELA CATRINO, SUPERVISOR LOAN SERVICING OF INDIANA FEDERAL BANK

AMP P/O DATE 4/1/96 #1541265-5

FOR SAVINGS

960262

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
96 APR 22 AM 11:27  
MARGARETTE CAVELAND  
RECORDER

