

FA 17215#8

# SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by \_\_\_\_\_

JAMES S BEISEL

to PEOPLES BANK SB

9204 COLUMBIA AVENUE , MUNSTER, IN 46321

on 9TH day of OCTOBER 19 95 , calling for \$ 60,000.00 and recorded

in Mortgage Record No. 95062015, page ----- , LAKE County,

State of INDIANA , has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal , this 02ND day of APRIL 19 96

PEOPLES BANK SB  
BY: *Daniel W Moser*  
DANIEL W MOSER,  
VICE PRESIDENT FOR HOUSING FINANCE

96 APR 22 AM 10:26  
MADEAN  
HOBBS  
11. CLEVELAND  
FILED FOR RECORD

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State of INDIANA LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said County, this 02ND day of APRIL 19 96 , DANIEL W MOSER, VICE PRESIDENT FOR HOUSING FINANCE

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

*Clayese McGee* Notary Public.

My Commission expires 02/02/1999  
RESIDENT OF LAKE COUNTY

This instrument prepared by RODNEY L GROVE, VICE PRESIDENT, CONSUMER LOANS

40169LD (9408)



LOT 1, KIMBERLING SUBDIVISION, AS SHOWN IN PLAT BOOK 36, PAGE 27, LAKE COUNTY, INDIANA.

HOLD FOR FIRST AMERICAN TITLE

STATE OF INDIANA LAKE COUNTY