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Don Huber
Donald Huber, M.D.
2834 Highway Ave
Highland 46322

Mail tax bills to:

2834 Highway Avenue
Highland, IN 46322

WARRANTY DEED

THIS INDENTURE WITNESSETH, That

SANDRA CHAPMAN and THERESA KULPINSKI

("Grantor") of Lake County in the State of Indiana
CONVEYS AND WARRANTS TO

**MERCANTILE NATIONAL BANK OF INDIANA,
as Trustee under Trust #380800**

of Lake County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Lot 5, Block 8, Cedar Gardens, as per plat thereof, recorded in the Office of the Recorder of Lake County, Indiana.

SUBJECT TO:

Key # 24-176-5

Covenants, restrictions and easements of record.

Taxes for 1995 payable in 1996 prorated as of the date of this instrument.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

This Document is the property of the Lake County Recorder!

APR 10 1996

SAM ORLICH
AUDITOR LAKE COUNTY

96026168

Dated this 14 day of January, 1995.

TICOR TITLE INSURANCE
Crown Point, Indiana
20250-96-f

(Signature)

(Printed Name)

(Signature)

(Printed Name)

(Signature)

SANDRA CHAPMAN

(Printed Name)

(Signature)

THERESA KULPINSKI

(Printed Name)

STATE OF INDIANA
COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 14 day of January, 1995, personally appeared:

SANDRA CHAPMAN and THERESA KULPINSKI

and acknowledged the execution

of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: APRIL 13, 1996

Signature William J. O'Connor

Resident of Lake County Printed William J. O'Connor, Notary Public

STATE OF _____
COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, 199____, personally appeared:

and acknowledged the execution

of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____ Signature _____

Resident of _____ County Printed _____, Notary Public

This instrument prepared by WILLIAM J. MORAN, 9006 Indianapolis Blvd., Highland Attorney at Law
Attorney Identification No. 10641-41 Indiana 46322

MAIL TO:

001245

10/1/96