

Ref to 100-110
199454-6 emb LIS
Partial INDIANA
RELEASE DEED (Mortgages)

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96026127

96 APR 22 AM 9:50

MARGARETTE CLEVELAND
RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the U.S. Bank, an Illinois Banking Corp., f/k/a The Steel City Bank of Chicago, an Illinois Banking Corp., f/k/a The Steel City National Bank of Chicago for and in consideration of the payment of the indebtedness secured by the ~~*****~~ hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mercantile National Bank of Indiana, not personally but solely as Trustee under Trust Agreement dated July 30, 1990 and known as Trust #5305

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mtg., Mtg., Mtg., Inspec. Esmt., Rec. Not., bearing date the 27th, 22nd, 11th, 11th, 11th day of Nov., Nov., May, May, May, 1995, 94, 94 and recorded in the Recorder's office of Lake County, in the State of Indiana, in book 94, 94 of records, on page , as document No. (See * Below), to the premises therein described, situated in the County of Lake, in the State of Indiana, to wit:

Parcel C
That part of Lot 7 in Whispering Oaks addition, to the Town of Highland, Lake County, Indiana, described as follows: commencing at the northeast corner of Lot 7; thence south 00 degrees 06 minutes 03 seconds east on the east line of lot 7, a distance of 117.72 feet to the point of beginning; thence continuing south 00 degrees 06 minutes 03 seconds east on the east line of Lot 7, a distance of 25.82 feet to a point; thence south 89 degrees 53 minutes 57 seconds west, a distance of 105.24 feet to a point on the west line of Lot 7, said point being 71.47 feet north of the southwest corner of Lot 7; thence north 00 degrees 26 minutes 11 seconds west on the west line of Lot 7, a distance of 19.50 feet to an angle point in Lot 7; thence north 38 degrees 50 minutes 39 seconds west on the westerly line of Lot 7, a distance of 8.11 feet to a point, said point being 61.89 feet southeast (as measured on the westerly line of Lot 7) of the northwest corner of Lot 7; thence north 89 degrees 53 minutes 57 seconds east, a distance of 110.43 feet to the point of beginning.

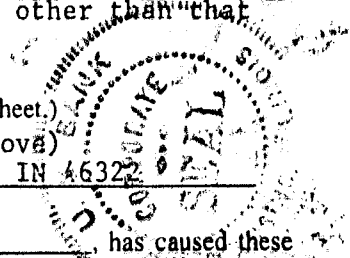
* Document #'s: 95075050, 94083101, 94037558, 94037556, 94037555
** This instrument is a Partial Release conveying only that interest set forth herein and shall in no way be deemed to release any security or collateral other than that set forth herein.

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)
together with all the appurtenances and privileges thereunto belonging or appertaining. (See ** Above)
Permanent Index Number(s) 27-27-3 (Bldg. #7) 2254 Ramblewood Dr., Highland, IN 46322

IN TESTIMONY WHEREOF, the said, U.S. Bank, has caused these presents to be signed by its Vice President, and attested by its Loan Admin. Officer and its seal to be hereto affixed, this 15th day of April, 19 96

By Deborah Mieszala
Title: Vice President
Attest: Margaret A. Mucharski LAO
Title: Loan Administrative Officer

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Handwritten initials: HCO, H, JA

STATE OF ILLINOIS)
) SS
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that the above named Deborah Mieszala and
Margaret Mucharski of U.S. Bank
personally known to me to be the same persons whose names are subscribed to the
foregoing instrument as such, Vice President and Loan Admin. Officer
respectively, appeared before me this day in person and acknowledged that they
signed and delivered the said instrument as their own free and voluntary acts, and as
the free and voluntary act of said Bank, for the uses and purposes, therein set forth
and the said Vice President then and there acknowledged that the said
Vice President as custodian of the corporate seal of said Bank caused the
corporate seal of said Bank to be affixed to said instrument as said
her own free and voluntary act, and as the free and
voluntary act of said Bank for the uses and purposes therein set forth.

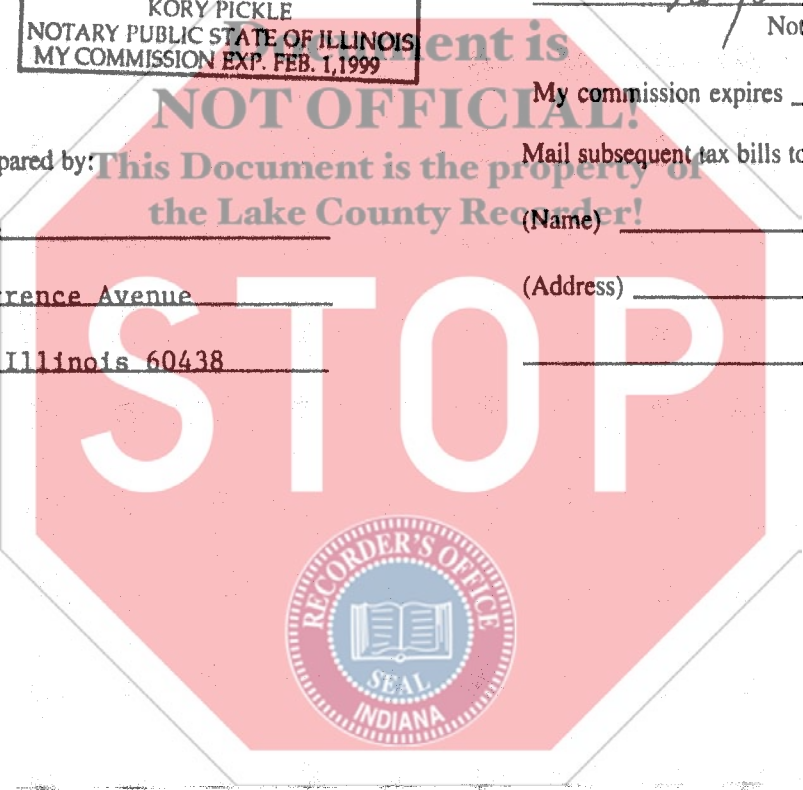
Given under my hand and notarial seal this 15th
day of April 19 96

OFFICIAL SEAL
KORY PICKLE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. FEB. 1, 1999

Kory Pickle
Notary Public

My commission expires _____

This instrument was prepared by: _____ Mail subsequent tax bills to: _____
(Name) K. Pickle (Name) _____
(Address) 17130 Torrence Avenue (Address) _____
Lansing, Illinois 60438



RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: