

FA 16796 # 4

Security Federal Bank, a FSB
Attn: Nancy Q. Velez
P.O. Box 490
St. John, IN 46373
Acct. # 219952

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96025859

96 APR 19 AM 10:37

RELEASE OF MORTGAGE

MANICURELLI, CLEVELAND
RECORDER

HOLD FOR FIRST AMERICAN TITLE

THIS INDEBTEDNESS Secured by a Mortgage executed by
MICHAEL J METZ AND LAURIE L METZ, HUSBAND AND WIFE
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED
STATES CORPORATION dated DECEMBER 13, 1993 for \$ 28,000.00 and recorded
in Mortgage Record No. _____ Page No. _____ Document No. 93086526 of the
records of LAKE County, in the State of INDIANA having
been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this
date MARCH 21, 1996

SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA

BY: Catherine M. Mertens
CATHERINE M. MERTENS, Asst. Vice President

Document
NOT OFFICIAL!

ATTEST:

BY: Sharon Molnar
SHARON MOLNAR, Secretary

This Document is the property of
the Lake County Recorder!

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date APRIL 8, 1996

Anunciada Q. Velez
ANUNCIADA Q. VELEZ, Notary Public

County of Residence: LAKE
My Commission Expires: MAY 7, 1999

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer
LOT 5, EXCEPT THE NORTH 60 FEET THEREOF, IN BLOCK 5 IN ORCHARD PARK ADDITION,
IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15 PAGE 4,
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Handwritten initials/signature