

PARTIAL RELEASE OF MORTGAGE

#1484325  
DM

THIS IS TO CERTIFY that a certain Mortgage executed by Pantz Development, LLC, to CITIZENS FINANCIAL SERVICES, FSB, formerly known as CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United States Corporation, for the sum of Two Hundred Seventy-Five Thousand Two Hundred Thirty-One and 88/100 Dollars (\$275,231.88) dated June 7, 1995, and recorded in Lake County on June 16, 1995 as Document No. 95033923 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 11, Wildflower Estates, to the Town of Dyer, as shown in Plat Book 78, page 68, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this April 11, 1996.

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

*Brian L. Goins*  
Brian L. Goins, Vice President

*Jeffrey C. Stur*  
Jeffrey C. Stur, Senior Vice President

Acknowledgment:

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County, this April, 1996, personally appeared Jeffrey C. Stur and Brian L. Goins personally known to me to be the Senior Vice President and Vice President respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

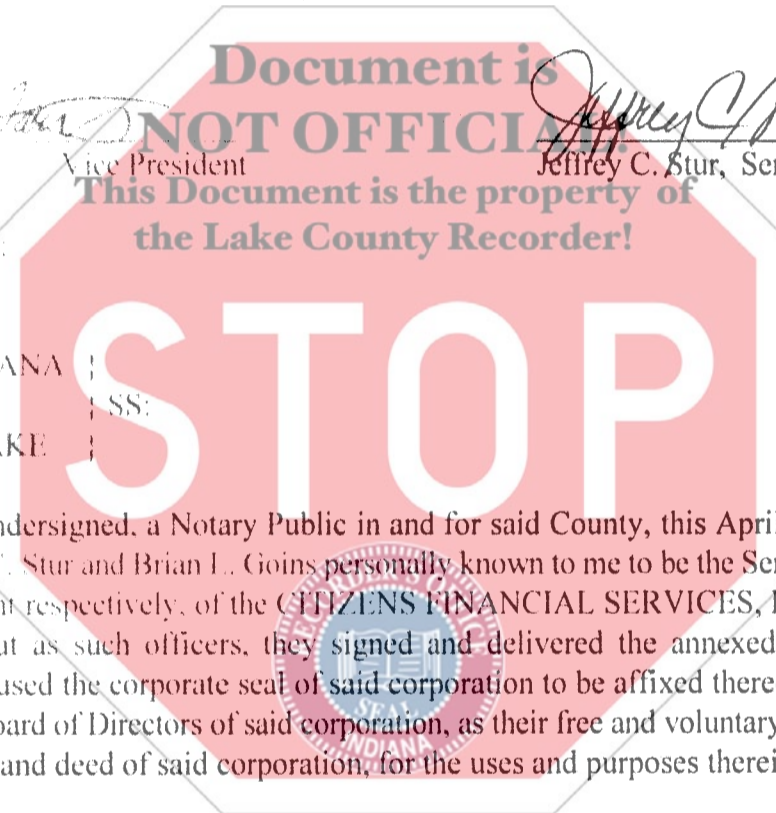
WITNESS MY HAND and official seal

*Monica Sullivan*  
Monica Sullivan, Notary Public

My Commission Expires: May 4, 1997  
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:  
Brian L. Goins, Attorney-at-Law  
Attorney #8616-45  
5311 Hohman Avenue  
Hammond, Indiana 46321

MR3-500-10/84



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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
96 APR 19 AM 10:07  
RECORDER

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