

Security Federal Bank, a FSB
Attn: Nancy Q. Velez
P.O. Box 490
St. John, IN 46373
Acct. # 221280

C-485300 AM

Chicago Title Insurance Company

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by _____
THOMAS P MAVITY TENANCY BY SEVERALTY
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated FEBRUARY 14, 1995 for \$ 77,600.00 and recorded in Mortgage Record No. _____, Page No. _____, Document No. 95008200 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date MARCH 27, 1996

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

DocuBY: Catherine M. Mertens
CATHERINE M. MERTENS, Asst. Vice President

NOT OFFICIAL!

This Document is the property of
The Lake County Recorder!

ATTEST:

BY: Sharon Molnar
SHARON MOLNAR, Secretary

STATE OF INDIANA

COUNTY OF LAKE

Before me, the undersigned a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation of the said to thereto attached.

Given under my hand and Notarial Seal this date APRIL 15, 1996

Anunciada Q. Velez
ANUNCIADA Q. VELEZ, Notary Public

County of Residence: LAKE
My Commission Expires: MAY 7, 1999

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer

PART OF THE NORTHEAST QUARTER (¼) OF THE SOUTHEAST QUARTER (¼) OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF MAPLEVIEW SECOND ADDITION TO CROWN POINT PRODUCED SOUTH, SAID POINT BEING 272.65 FEET SOUTH OF THE SOUTHWEST CORNER OF LOT 13; THENCE CONTINUING SOUTH ON THE WEST LINE OF MAPLEVIEW SECOND PRODUCED A DISTANCE OF 67.25 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF LOT 13 A DISTANCE OF 189.32 FEET, MORE OR LESS, TO THE WEST LINE OF MAPLE LANE; THENCE NORTH ALONG THE WEST LINE OF MAPLE LANE A DISTANCE OF 67.25 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF LOT 13 A DISTANCE OF 189.31 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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