Security Federal Bank, a FSB Attn: Robyn Johnston P.O. Box 490 St. John, IN 46373 Acct. #

of Crown Point, Lake County, Indiana.

RELEASE OF MORTGAGE

	Secured by a Mortgage executed by T. JEFFRY CONQUEST and
	OUEST, husband and wife to SECURITY FEDERAL BANK, a FEDERAL KE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND
	of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated
	31,600.00 and recorded in Mortgage Record No. , Page No. , Document
	records of LAKE County, in the State of INDIANA having been
	such Mortgage is hereby declared fully paid, satisfied and released this date
MARCH 29,1996	The state of the s
a north on the state of the sta	
	SECURITY FEDERAL BANK, a FEDERAL
	SAVINGS BANK OF LAKE COUNTY, INDIANA,
	Formerly Known as: SECURITY FEDERAL SAVINGS
	This Docume and LOAN ASSOCIATION of LAKE COUNTY, INDIANA
	the Lake Chyman Weden
	CATHERINE M. MERTENS, Asst. Vice President
ATTEST.	Aldred Company
12 3 2 5 1	
BY AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA	
SHARON MUNAR.	Secretary 1
STATE OF INDIANA	그는 사람들은 사람들이 가지 않는 사람들이 되었다. 그는 사람들은 사람들은 사람들이 가지 않는 것이 없는 것이다.
COUNTY OF LAKE	AH IO. OCTUBELLE OF
	발리를 받는다면 이 모든 Herrical Harries Harries (Herrical Harries)
Before me, the undersign	ed, a Notary Public in for said County and State, personally appeared CATHREINE M.
MERTENS, Asst. Vice Po	esident and SHARON MOLNAR of SECURITY FEDERAL BANK, a FEDERAL
	KE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND
	FLAKE COUNTY, INDIANA who are personally known to me to be the same persons
	ed to the foregoing instrument as such Asst. Vice President and Secretary, and
	n of the annexed Release of Mortgage and delivered the said instrument as their free and
	ee and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS
	Y, INDIANA Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN COUNTY, INDIANA for the uses and purposes therein set forth and caused the
Corporation Seal of the sa	
Corporation sear or the sa	ig to increto attached.
Given under my hand and	Notarial Seal this date <u>APRIL 16,1996</u> .
	mauren m. Winner
	MAUREEN M. WIMMER, Notary Public
	County of Residence: Lake
	My Commission Expires: December 27, 1999
I his instrument prepared	by: PERRY L. FERRINI, President Mortgage Banking southeast 1/4 of Section8, Township 34 North Range 8 West of the 2nd. P.m. commencing at the Southwest corner
of the said Northwest 1/4, thence	North 76 feet, thence East 189.5 feet to the true point of beginning, thence East 100.5 feet thence North 60 feet,
thence West 100.5 feet, thence s	south 60 feet to the true point of beginning, containing 0.14 acres more or less in the city

KE COUNTY
FOR RECORD

10 hr