

Peoples Bank

# SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by \_\_\_\_\_

MICHELLE Y. HALL

TO: PEOPLES BANK, A FEDERAL SAVINGS BANK, ~~NOW KNOWN AS~~ **XX** PEOPLES BANK SB

9204 COLUMBIA AVENUE , MUNSTER, IN 46321

on 9TH day of JULY 19 91 , calling for \$ 18,000.00 and recorded

in Mortgage Record No. 91035582, page \_\_\_\_\_, LAKE County,

State of INDIANA , has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal , this 17TH day of APRIL 19 96

PEOPLES BANK SB  
BY: \_\_\_\_\_  
RODNEY L GROVE,  
VICE PRESIDENT, CONSUMER LOANS

State of INDIANA , LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said County, this

day of APRIL 19 96 , RODNEY L GROVE,  
VICE PRESIDENT, CONSUMER LOANS OF PEOPLES BANK

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal

My Commission expires 07/10/1999  
LUCIA CANTU  
RESIDENT OF LAKE COUNTY

This instrument prepared by: DANIEL W MOSER, VICE PRESIDENT FOR HOUSING FINANCE

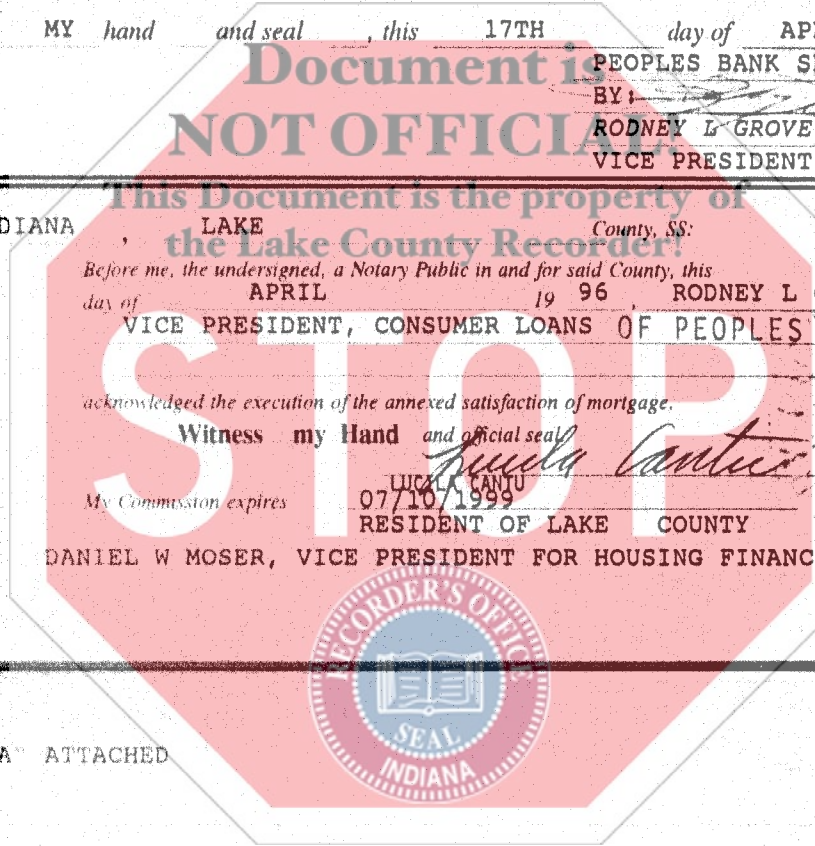
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96 APR 19 AM 9:58

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

TICOR TITLE INSURANCE  
Crown Point, Indiana

200352



SEE ADDENDUM "A" ATTACHED

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401691.0 (9/06)

ADDENDUM "A"

PARCEL 1: Part of the Northwest 1/4 of the Northwest 1/4 of Section 28, Township 34 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows:

Beginning at a point on the North line of said Section which is 1540 feet West of the Northeast corner of the Northwest 1/4 of said Section 28, and running thence South 330 feet; thence East 62 feet; thence North 330 feet to the North line of said Section; thence West 62 feet to the place of beginning.

PARCEL 2: Part of the Northwest 1/4 of Section 28, Township 34 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows:

Beginning at a point 1080.60 feet East of the Northwest corner thereof; thence South 330 feet; thence East to the Southwest corner of a tract of land conveyed to Phillip J. Schreiber by Warranty Deed dated January 14, 1924 and recorded January 19, 1924 in Deed Record 325 page 175; thence North on the West line of said Schreiber tract to the North line of said Section; thence West along said North line of the place of beginning.

