

After Recording, Please Mail To:
Access Mortgage & Financial Services, Inc.
4010 Executive Park Drive #228
Cincinnati, OH 45241

**INDIANA ASSIGNMENT OF REAL ESTATE MORTGAGE
AND HOME IMPROVEMENT CONSUMER CREDIT SALE AGREEMENT**

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns and transfers to Access Mortgage & Financial Services, Inc. 4010 Executive Park Drive, Suite 228, Cincinnati, OH. 45241, all of the rights, title and interest of the undersigned in and to that certain Mortgage dated 2-14-96 executed by Eugene Trimble & Lorraine Williams to the undersigned, which Mortgage was recorded in Volume _____, Page _____, Lake County, Indiana Official Records, and encumbering the real estate commonly known as 1212 W. 40th Ave. Gary, Indiana 46408 as more particularly described in Exhibit A, attached hereto and hereby made a part hereof

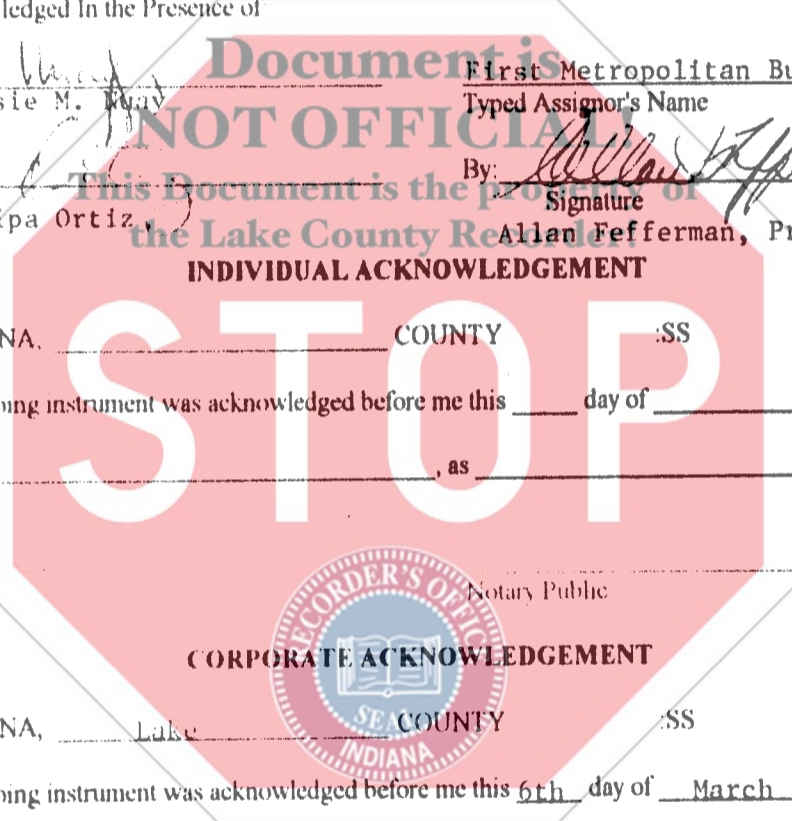
TOGETHER with the Home Improvement Consumer Credit Sale Agreement (the "Contract") therein described or referenced, the money due and to become due thereon (including principal, interest, late fees and all other charges and amounts), and all rights accrued or to accrue under said Real Estate Mortgage and Contract. The undersigned represents and warrants that there is due and owing on the Contract, without offset or defense, the sum of \$ 9,058.00 and that the undersigned has a good right to sell and assign the Contract and Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment as of the 6th day of March, 1996.

Signed and Acknowledged In the Presence of

Witness Bessie M. Gray First Metropolitan Builders of America, Inc.
Witness Felipa Ortiz Typed Assignor's Name
By: Allan Fefferman Signature Title
Allan Fefferman, President

LC 258096 # 96005637



STATE OF INDIANA, _____ COUNTY _____ :SS
The foregoing instrument was acknowledged before me this _____ day of _____
19 _____, by _____, as _____

My commission expires _____ Notary Public
CORPORATE ACKNOWLEDGEMENT
STATE OF INDIANA, Lake COUNTY _____ :SS
The foregoing instrument was acknowledged before me this 6th day of March,
19 96, by Allan Fefferman as President of First Metropolitan Builders
of America, Inc., an Indiana corporation, on behalf of the corporation

My commission expires 11/16/97
Notary Public Felipa Ortiz
Felipa Ortiz

PARTNERSHIP ACKNOWLEDGEMENT
STATE OF INDIANA, _____ COUNTY _____ :SS
The foregoing instrument was acknowledged before me this _____ day of _____
19 _____, by _____, a general partner in _____,
_____ general partnership, on behalf of the partnership.

My commission expires _____ Notary Public
This instrument prepared by First Metropolitan Builders 300 W. Ridge Rd.
Gary (City) In 46408 (Street Address)
(State) (Zip Code)

96025638

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MAR 19 1996
RECORDER
AM 8:47

1260
PIC# 68839

EXHIBIT "A"

SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA AND IS FURTHER DESCRIBED AS FOLLOWS:

THE SOUTH 1/3 (40 FEET) OF LOT 5, BLOCK 1, FIRST SUBDIVISION TO OAKINGTON PARK, CITY OF GARY, AS SHOWN IN PLAT BOOK 11, PAGE 12, LAKE COUNTY, INDIANA.



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