## **MORTGAGEE'S** CONSENT TO PLAT OF SUBDIVISION AND **DECLARATION OF COVENANTS**

Comes now CITIZENS FINANCIAL SERVICES, FSB, a corporation organized and existing under the laws of the United States of America, hereinafter referred to as "Mortgagee," and hereby certifies:

- 1. That Citizens Financial Services, FSB is the mortgage holder of certain real estate by virtue of a mortgage to secure a note for \$500,000.00 dated May 19, 1995 for the amount of \$500,000.00 recorded on May 24, 1995 as Document No. 95-029008 in the Office of the Recorder of Lake County, Indiana.
- 2. That Citizens Financial Services, FSB is also the mortgage holder of certain real estate by virtue of a mortgage to secure a note dated June 7, 1995 and recorded June 16, 1995 as Document No. 95033923 in the Office of the Recorder of Lake County, the Lake County Recorder Indiana.
- 3. That the Mortgagee hereby consents to the subdivision of the real estate described in the above mentioned mortgages which real estate shall now be known as Wildflower Estates, to the Town of Dyer, the Plat of which was recorded on June 21, 1995 as Document No. 95034729 in Plat Book 78, page 68 in the Office of the Recorder of Lake County, Indiana.

WITNESS OUR HANDS this 31st day of August, 1995.

Attest:

CITIZENS FINANCIAL SERVICES, FSB

W. Prisby

Title: Executive Vice President - Secretary Title: Senior Vice President

96025575

Acknowledgement:

STATE OF INDIANA)

COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County, this 31st day of August, 1995 personally appeared Jeffrey C. Stur and James W. Prisby personally known to me to be the Senior Vice President and the Executive Vice President - Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they duly executed the above, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set fourth.

the Lake County Ne

WITNESS MY HAND and official scalment is the proper

Brian L. Goins.

Notary Public

My Commission Expires:

09/18/98

County of Residence:

Lake

This Instrument Prepared By: Brian L. Goins, Attorney #8616-45

5311 Hohman Avenue, Hammond, IN 46320