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STATE OF INDIANA 5144 210
LAKE COUNTY 5064
FILED FOR RECORD
96 APR 18 PM 1:06 Sand Ridge Bl
MARGARETTE CLEVELAND
RECORDER

Chicago Title Insurance Company

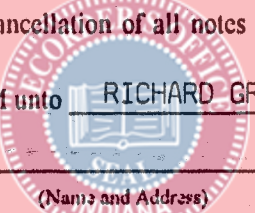
RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, *That the*
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND,
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY AND QUIT CLAIM unto RICHARD GRIFFIN AND CHRISTINE M. GRIFFIN, HIS WIFE
9983 OLCOTT, ST. JOHN, IN 46373



(Name and Address)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE**, bearing date the 15TH day of JULY, 1988, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in book of records, on page , as document No. 988544 and a certain **ASSIGNMENT OF RENTS**, recorded as document No. , to the premises therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

LOT 10, HOMESTEAD HEIGHTS ADDITION, TO THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 63, PAGE 63, IN LAKE COUNTY, INDIANA.

PERMANENT INDEX NO.: 12-0108-0008

ADDRESS OF PROPERTY: 9983 OLCOTT, ST. JOHN, IN 46373

together with all the appurtenances and privileges thereunto belonging or appertaining.

Loan No. 30140385

1200 st
193

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 12TH day of APRIL, 19 96.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

BY: Beverly J. Bovard
(Vice President)

ATTEST: Virginia M. Moore
(Assistant Secretary)

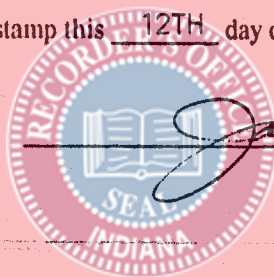
STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that BEVERLY J. BOVARD, personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and NOTARIAL stamp this 12TH day of APRIL, 19 96.

"OFFICIAL SEAL"
JAMES E. PATERIK
Notary Public, State of Illinois
My Commission Expires 7/3/03



James E. Paterik
(Notary Public)

This instrument prepared by: KIM CASTAGNINO
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
475 East 162nd Street, South Holland, IL 60473