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200662-ERIKSON

Partial INDIANA
RELEASE DEED (UNINDEXED)

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96025412

96 APR 18 AM 10:10

MARGARETTE CLEVELAND
RECORDER

FOR THE PROTECTION OF
THE OWNER, THIS RE-
LEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the U.S. Bank, an Illinois Banking Corp.,
f/k/a The Steel City Bank of Chicago, an Illinois Banking Corp., f/k/a The Steel City
National Bank of Chicago
for and in consideration of the payment of the indebtedness secured by the ~~*****~~ hereinafter
mentioned, and the cancellation of all the notes thereon secured, and of the sum of one dollar, the receipt whereof is hereby
confessed, does hereby REMISE, RELINQUISH, CONVEY and QUIT CLAIM unto Mercantile National Bank
of Indiana, npt personally but solely as Trustee under Trust Agreement dated July
30, 1990 and known as Trust #5305

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or
by a certain Mtg., Mtg., Mtg., Rec. Not., Inspec. Esmnt, bearing date the 10th, 11th, 22nd, 11th, 11th day of
Aug., May, Nov., May, May, 1995, 94, 94, and recorded in the Recorder's office of Lake County,
in the State of ~~Illinois~~ Indiana in book ~~94, 94~~ of records, on page _____, as document No. (See * Below), to the
premises therein described, situated in the County of Lake, in the State of ~~Illinois~~ Indiana, to wit:

Parcel C *recorded in Plat Book 77 page 93,
That part of Lot 3 in Whispering Oaks addition, to the Town of Highland, Lake County,
Indiana, described as follows; commencing at the northwest corner of said Lot 3;
thence north 72 degrees 20 minutes 24 seconds east on the north line of said Lot 3,
a distance of 84.42 feet to the point of beginning; thence continuing on the last
described line a distance of 25.53 feet to a bend point in lot said Lot 3; thence
south 89 degrees 14 minutes 08 seconds east on the north line of said Lot 3 a distance
of 14.03 feet to a point; thence south 00 degrees 00 minutes 18 seconds west a distance
of 146.36 feet to the southerly line of said Lot 3; thence south 74 degrees 52 minutes
01 seconds west on the south line of said Lot 3, a distance of 39.93 feet to a point;
thence north 00 degrees 00 minutes 18 seconds east a distance of 149.17 feet to the
point of beginning.

* Document #'s: 95051442, 94037558, 94083101, 94037555, 94037556

** This instrument is a Partial Release conveying only that interest set forth
herein and shall in no way be deemed to release any security or collateral
other than that set forth herein.

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)
together with all the appurtenances and privileges thereunto belonging or appertaining. (See ** Above)
Permanent Index Number(s) 2263 Whispering Oaks Court, Highland, IN 46322

IN TESTIMONY WHEREOF, the said, _____ U.S. Bank, has caused these
presents to be signed by its Vice President _____, and attested by its Loan Admin. Officer _____ and its seal to be
hereto affixed, this 4th day of April, 1996

By Deborah Mieszala
Title: Vice President

Attest: Margaret A. Mucharski
Title: Loan Administrative Officer

CAUTION: Consult a lawyer before using or acting under this form.
Neither the publisher nor the seller of this form makes any warranty
with respect thereto, including any warranty of merchantability or
fitness for a particular purpose.

STATE OF ILLINOIS)
) SS
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that the above named Deborah Mieszala and
Margaret Mucharksi of U.S. Bank
personally known to me to be the same persons whose names are subscribed to the
foregoing instrument as such, Vice President and Loan Admin. Officer
respectively, appeared before me this day in person and acknowledged that they
signed and delivered the said instrument as their own free and voluntary acts, and as
the free and voluntary act of said Bank, for the uses and purposes, therein set forth
and the said Vice President then and there acknowledged that the said
Vice President as custodian of the corporate seal of said Bank caused the
corporate seal of said Bank to be affixed to said instrument as said
her own free and voluntary act, and as the free and
voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 4th
day of April, 19 96.

OFFICIAL SEAL
KORY PICKLE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES FEB. 1, 1999

Kory Pickle
Notary Public

My commission expires _____

This instrument was prepared by:

(Name) K. Pickle
(Address) 17130 Torrence Avenue
Lansing, Illinois 60438

Mail subsequent tax bills to:

(Name) _____
(Address) _____



RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: