Natl Atty. Title
230 E. Ohio St., Ste. 201
Indianapolis 46204

41-60-30

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich

as Sheriff of Lake County, State of Indiana, conveys to Security Pacific National Bank, not in its individual capacity but solely as trustee, or its permitted successors and assigns, on behalf of American Housing Trust IV

of Lake County, in the State Indiana, in consideration of the sum of $14,531.96 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 19th day of December 19 95, in Cause No. 45C01 9507 CP 01181 wherein Security Pacific National Bank, not in its individual capacity but solely as trustee or its permitted successors and assigns, on behalf of American Housing Trust IV, was Plaintiff, and Racine Pollard and Linda S. Pollard, et al.

, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

LOT 31, EXCEPT THE NORTH 2-1/2 FEET THEREOF, AND ALL OF LOT 30 IN BLOCK 2 IN SOUTH BROADWAY LAND CO'S ASBURY PARK ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 9, PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
Commonly known as: 4073 Tennessee Street, Gary, IN 46409.

96025132

Grantee address:
Security Pacific National Bank, etc.
c/o Boatmen's National Mortgage, Inc.
4041 Knight Arnold Road
Memphis, TN 38118

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

APR 14 1996

SAM ORLICH
AUDITOR LAKE COUNTY

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
96 APR 18 AM 9:52
MARGARETTE CLARFIELD
RECORDER

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 8th day of March, 19 96.

STATE OF INDIANA) SHERIFF OF LAKE COUNTY INDIANA
) SS:
COUNTY OF)

X John Buncich
John Buncich

On the 8th day of March, 19 96, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.
Signature: Ada M. Garvey
Printed: Ada M. GARVEY Notary Public, a resident of Lake County, Indiana
My Commission Expires: 19 .

ADA M GARVEY
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. APR. 20, 1999

000755

This instrument prepared by David L. Foutty, Attorney at Law.

#7671 10 Pa