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# SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by RICKEY A. RYCKMAN AND JOAN L. RYCKMAN, HUSBAND AND WIFE

to SAND RIDGE BANK F/K/A BANK OF HIGHLAND, 2611 HIGHWAY AVENUE, HIGHLAND IN 46322

on 22ND day of OCTOBER 1993, calling for \$ 32,000.00 and recorded in Mortgage Record No. 93072456, page LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 12TH day of APRIL 1996

SAND RIDGE BANK F/K/A BANK OF HIGHLAND

BY: Gregory Bracco

GREGORY BRACCO, ASSISTANT VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 12TH day of APRIL 1996, APPEARED GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR SAND RIDGE BANK F/K/A BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

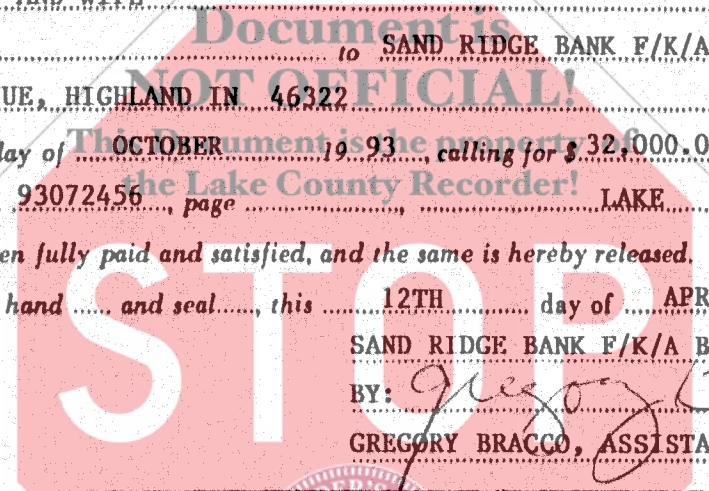
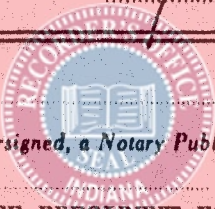
COUNTY OF RESIDENCE: LAKE

My Commission expires 4-26-97 NANCY A. COOK Notary Public

This instrument prepared by:

GREGORY BRACCO, ASSISTANT VICE PRESIDENT

96 APR 14 PM 1:41  
LAKE COUNTY RECORDER



Chicago Fire Insurance Company

STATE OF INDIANA  
LAKE COUNTY

AS SHOWN IN FLAT BOOK 21, PAGE 15, IN LAKE COUNTY, INDIANA.